

ARMY OF THE UNITED STATES

WD AGO Form 52-55-1 November, 1944

HONORABLE DISCHARGE

This is to certify that
James L. Bland 34 713 283 Private First Class
Company A 1318th Engineer General Service Regiment.
ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center Camp Chaffee Arkansas

T.M. Colkitt Major Inf

Date **26 January 1946**

ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial Bland James L			2. Army Serial No. 34 713 283	3. Grade Pfc	4. Arm or Service GE	5. Component AUS
6. Organization Co A 1318th Engr Gen Sv Reg.		7. Date of Separation 26 Jan 46	8. Place of Separation Sep.Center Camp Chaffee Arkansas			
9. Permanent Address for Mailing Purposes Rt 2 Box 40 Covington, Tipton Co. Tenn.			10. Date of Birth 16 Nov 22	11. Place of Birth Covington, Tenn.,		
12. Address from Which Employment Will Be Sought See 9			13. Color Eyes Brown	14. Color Hair Black	15. Height 5'7 1/2"	16. Weight 180Lbs.
18. Race <input checked="" type="checkbox"/> White <input type="checkbox"/> Negro <input type="checkbox"/> Other (Specify)			19. Marital Status <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Other (Specify)		20. U. S. Citizen <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
			21. Civilian Occupation and No. Farm Hand General 3-16.10			

MILITARY HISTORY

22. Date of Induction 8 Apr 43		23. Date of Enlistment		24. Date of Entry Into Active Service 8 Apr 43		25. Place of Entry Into Service Camp Forrest Tenn.,		
SELECTIVE SERVICE DATA	26. Registered <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		27. Local S. S. Board No. 1		28. County and State Tipton Tenn		29. Home Address at Time of Entry Into Service See 9	
30. Military Occupational Specialty and No. Rigger 189				31. Military Qualification and Date (I.e. Infantry, Aviation and Marksmanship Badges, etc.) Marksmen Rifle 16 Jul 43				
32. Battles and Campaigns Ardennes Rhineland Central Europe								

33. Decorations and Citations **World War II Victory Ribbon Good Conduct Medal American Theater Ribbon
 SAME THEATER RIBBON AND THREE BRONZE SERVICE STARS AP THEATER RIBBON**

34. Wounds Received in Action
NONE

35. Latest Immunization Dates				36. Service Outside Continental U. S. and Return			
Smallpox 25Jun45	Typhoid 19Jul45	Tetanus 19Jul45	Other (Specify) YP. 25Jun45 Cho. 22Dec45 Typ. 21Mar45	Date of Departure 30 Oct 44 13 Jul 45 30 Dec 45	Destination BAME AP US	Date of Arrival 10 Nov 44 14 Sep 45 17 Jan 46	
37. Total Length of Service				38. Highest Grade Held Pfc			
Continental Service Years Months Days 1 7 1			Foreign Service Years Months Days 1 2 18				

39. Prior Service
None

40. Reason and Authority for Separation
Conv'n of Govt RR1-1 (Demobilization) AR 615-365 15 Dec 44

41. Service Schools Attended None			42. Education (Years)		
			Grammar 8	High School 0	College 0

PAY DATA

43. Longevity for Pay Purposes		44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years 2	Months 9	Days 19	Total 300	This Payment 100	18.10	136.82 F.W. Reese Maj PD

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date Next Premium Due (One Month after 50)
Nat. Serv. <input checked="" type="checkbox"/>	U. S. Government <input type="checkbox"/>	None <input type="checkbox"/>	Allotment <input checked="" type="checkbox"/>	Direct to V. A. <input type="checkbox"/>	31 Jan 46	28 Feb 46
52. Premium Due Each Month 6.50			53. Intention of Veteran to			
			Continue <input type="checkbox"/>	Continue only <input type="checkbox"/>	Discontinue <input checked="" type="checkbox"/>	

54. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
**Level 1 Ribbon Issued
 ASR Score (2 Sep 45) 54**

56. Signature of Person Being Separated James L. Bland	57. Personnel Officer (Type Name, Grade and Organization—Signature) N.B. Snodgrass, 1st Lt. AC
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Filed for Record the **18** day of **Feb.**, A.D. 19 **46** at **10:04** o'clock **A** M.

S.M. Beaver

Recorder