

ARMY OF THE UNITED STATES

WD AGO Form 52-55-1 November, 1944

HONORABLE DISCHARGE

This is to certify that
Walter N. Bond RA 44000476 Private First Class
Headquarters and Headquarters Company 6003 Army Service Unit
ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at **Fort Ord California**

Date **24 December 1946**

Arcadi Gluckman

ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

| | | | | | |
|---|--|---|--|--|---------------------------|
| 1. Last Name—First Name—Middle Initial Bond Walter N | | 2. Army Serial No. RA 44000476 | 3. Grade Pfc | 4. Arm or Service Engineer | 5. Component RA |
| 6. Organization Hq & Hq Co. 6003 ASU Ft Ord Cal. | | 7. Date of Separation 24 Dec 46 | 8. Place of Separation Fort Ord California | | |
| 9. Permanent Address for Mailing Purposes Rt 3 Box 70 Covington, Tenn., | | | 10. Date of Birth 17 Apr 26 | 11. Place of Birth Covington, Tenn., | |
| 12. Address from Which Employment Will Be Sought See 9 | | | 13. Color Eyes Brown | 14. Color Hair Black | 15. Height 5'8" |
| | | | 16. Weight 146 Lbs. | 17. No. Depend. one | |
| 18. Race X White | | 19. Marital Status X Single | | 20. U. S. Citizen X Yes | |
| | | | | 21. Civilian Occupation and No. Farmer 499 | |

MILITARY HISTORY

| | | | | | | | | |
|--|--------------------------------|---|---------------------------------------|---|--|---|--|--|
| 22. Date of Induction | | 23. Date of Enlistment 4 Nov 45 | | 24. Date of Entry into Active Service 4 Nov 45 | | 25. Place of Entry into Service Ft Jackson S.C. | | |
| SELECTIVE SERVICE DATA | 26. Registered X Yes | | 27. Local S. S. Board No. 1 | | 28. County and State Tipton Tenn | | 29. Home Address at Time of Entry into Service See item nine | |
| | | | | | | | | |
| 30. Military Occupational Specialty and No. Duty Soldier 590 | | | | 31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.) Rifle M-1 MKM | | | | |
| 32. Battles and Campaigns None | | | | | | | | |
| 33. Decorations and Citations None | | | | | | | | |
| 34. Wounds Received in Action None | | | | | | | | |
| 35. Latest Immunization Dates | | | | 36. Service Outside Continental U. S. and Return | | | | |
| Smallpox Feb 46 | | Typhoid Feb 46 | | Tetanus Feb 46 | | Other (Specify) Aug 46 typ Aug 46 Cho. | | |
| Date of Departure None | | Destination | | Date of Arrival | | | | |
| 37. Total Length of Service | | | 38. Highest Grade Held Pfc | | | | | |
| Continental Service | | | Foreign Service | | | | | |
| Years 1 | Months 0 | Days 25 | Years 0 | Months 0 | Days 0 | | | |
| 39. Prior Service US Army 0 years 10 months 0 days | | | | | | | | |
| 40. Reason and Authority for Separation AR 615-365 & RR1-1 | | | | | | | | |
| 41. Service Schools Attended None | | | | 42. Education (Years) | | | | |
| | | | | Grammar 7 | | High School 0 | | |
| | | | | | | College 0 | | |

PAY DATA

| | | | | | | | | |
|--------------------------------|---------------------|-------------------|-----------------------|-----------------------------|----------------------|----------------|--|--|
| 43. Longevity for Pay Purposes | | | 44. Mustering Out Pay | | 45. Soldier Deposits | 46. Travel Pay | 47. Total Amount, Name of Disbursing Officer | |
| Years 1 | Months 10 | Days 25 | Total None | This Payment None | None | 145.90 | 145.90 Lee R. Woods, Jr. Lt. COL PD | |

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

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| 48. Kind of Insurance | | | 49. How Paid | | 50. Effective Date of Allotment Discontinuance | 51. Date Next Premium Due (One Month after 50) |
| Nat. Serv. X | U. S. Government | None | Allotment X | Direct to V. A. | 31 Dec 46 | 31 Jan 46 |
| 52. Premium Due Each Month \$ 6.50 | | | 53. Intention of Veteran to | | | |
| | | | Continue | | Continue only | Discontinue X |

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| 54. Right Thumb Print | 55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives) Lapel Button issued 25 days lost AW 107 Recommended for further Military Training |
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| 56. Signature of Person Being Separated Walter N. Bond | 57. Personnel Officer (Type Name, Grade and Organization—Signature) Robert W. Juilfs, CWO USA ASST. ADJUTANT |
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Filed for Record the **3** day of **January**, A.D. 19 **47** at **10:54** o'clock **A** M.

S.M. Beaver

Recorder