

# ARMY OF THE UNITED STATES

WD AGO Form 52-55-1 November, 1944

FORM NUMBER 52-55

## HONORABLE DISCHARGE

This is to certify that  
**William S. Chamberlain**  
 44068032 Pfc Co. C 34th Inf.  
 ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.  
 This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center Fort Sheridan Ill

Date **20 Nov 1946**

**J.A. Carroll, Maj CAV**

### ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial <b>Chamberlain William S</b>			2. Army Serial No. <b>44 068 032</b>		3. Grade <b>55 Sep 46 Pfc</b>		4. Arm or Service <b>Inf</b>		5. Component <b>AUS</b>	
6. Organization <b>Co C 34th Inf</b>				7. Date of Separation <b>20 Nov 46</b>		8. Place of Separation <b>Sep.Center Ft. Sheridan Illinois</b>				
9. Permanent Address for Mailing Purposes <b>RFD 3 Atoka, Tenn.,</b>						10. Date of Birth <b>16 Jan 24</b>		11. Place of Birth <b>Covington, Tenn.,</b>		
12. Address from Which Employment Will Be Sought <b>See 9</b>						13. Color Eyes <b>Blue</b>	14. Color Hair <b>Brown</b>	15. Height <b>5 4</b>	16. Weight <b>137 Lbs.</b>	17. No. Depend. <b>1</b>
18. Race <b>White X</b>			19. Marital Status <b>Married X</b>			20. U. S. Citizen <b>Yes X</b>		21. Civilian Occupation and No. <b>Farmer General 3 08 10</b>		

### MILITARY HISTORY

22. Date of Induction <b>29 Dec 44</b>		23. Date of Enlistment		24. Date of Entry Into Active Service <b>29 Dec 44</b>		25. Place of Entry Into Service <b>Ft Oglethorpe Ga</b>			
SELECTIVE SERVICE DATA		26. Registered <b>Yes X</b>		27. Local S. S. Board No. <b>1</b>		28. County and State <b>Covington, Tenn.</b>		29. Home Address at Time of Entry Into Service <b>Rt 1 Covington, Tenn.,</b>	
30. Military Occupational Specialty and No. <b>Rifleman 745</b>				31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.) <b>Ex W/ Rifle</b>					
32. Battles and Campaigns <b>SOU PHILIPPINES LIBERATION</b>									
33. Decorations and Citations <b>ASIATIC PACIFIC THEATER RIBBON W/1 BRONZE BATTLE STAR; PHILIPPINE LIBERATION RIBBON W/1 BRONZE BATTLE STAR; VICTORY MEDAL GOOD CONDUCT MEDAL; ARMY COP OCCUPATION MEDAL JAPAN</b>									

34. Wounds Received in Action  
**NONE**

35. Latest Immunization Dates

Smallpox <b>Sep 46</b>	Typhoid <b>May 46</b>	Tetanus <b>Feb 45</b>	Other (Specify) <b>Typ. Oct 46</b>
---------------------------	--------------------------	--------------------------	---------------------------------------

36. Service Outside Continental U. S. and Return

Date of Departure <b>31 May 45</b>	Destination <b>PTO</b>	Date of Arrival <b>27 Jun 46</b>
<b>16 Sep 46</b>	<b>USA</b>	<b>29 Sep 46</b>

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held <b>Pfc</b>
Years	Months	Days	Years	Months	Days	
<b>0</b>	<b>6</b>	<b>23</b>	<b>1</b>	<b>3</b>	<b>29</b>	

39. Prior Service  
**None**

40. Reason and Authority for Separation

**Conv'n of Govt. AR 61b-36b DTD 15 Dec 44 RR1-1 Demobilization and TWX WCL 23610 DTD 29 Jun 46**

41. Service Schools Attended  
**None**

42. Education (Years)

Grammar <b>6</b>	High School <b>0</b>	College <b>0</b>
---------------------	-------------------------	---------------------

### PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years	Months	Days	Total	This Payment	<b>None</b>	<b>\$ 26.70</b>	<b>321.25 J.B. Nicholson 1st Lt. PD</b>
<b>1</b>	<b>10</b>	<b>22</b>	<b>\$ 360</b>	<b>\$ 100</b>			

### INSURANCE NOTICE

**IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.**

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date Next Premium Due (One Month after 50)
Nat. Serv. <b>X</b>	U. S. Government	None	Allotment <b>X</b>	Direct to V. A.	<b>Nov 46</b>	<b>Dec 46</b>

52. Premium Due Each Month  
**\$ 6.50**

53. Intention of Veteran to

Continue <b>X</b>	Continue only	Discontinue
----------------------	---------------	-------------

54.

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

**Lapel Button Issued; 2 Overseas Service Bars  
 ASR Score 2 Sep 46 15  
 On terminal leave from 15 Oct 46 to 20 Nov 1946**

Right Thumb Print

56. Signature of Person Being Separated

**William S. Chamberlain**

57. Personnel Officer (Type Name, Grade and Organization—Signature)

**J.A. Kiernan 1st Lt. Inf**

Filed for Record the **6** day of **Dec.**, A.D. 19 **46** at **9:38** o'clock **A** M.

**S.M. Beaver**

Recorder