

# ARMY OF THE UNITED STATES

WD AGO Form 52-55-1 November, 1944

## HONORABLE DISCHARGE

This is to certify that  
Robert T. Chumley 44 126 354 S Sgt 3164 Sig  
SERCO

ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.  
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center Fort Sheridan Illinois

J.A. Carroll, Maj CAV

Date 17 January 1947

### ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

|                                                                                 |  |                                           |                                                               |                                   |                               |
|---------------------------------------------------------------------------------|--|-------------------------------------------|---------------------------------------------------------------|-----------------------------------|-------------------------------|
| 1. Last Name—First Name—Middle Initial<br><b>Chumley Robert T.</b>              |  | 2. Army Serial No.<br><b>44 126 354</b>   | 3. Grade<br><b>4 Dec 46<br/>S Sgt</b>                         | 4. Arm or Service<br><b>Sig C</b> | 5. Component<br><b>AUS</b>    |
| 6. Organization<br><b>3164 Sig Ser Co.</b>                                      |  | 7. Date of Separation<br><b>17 Jan 47</b> | 8. Place of Separation<br><b>Sep.Center Fort Sheridan Ill</b> |                                   |                               |
| 9. Permanent Address for Mailing Purposes<br><b>Box 145 Covington, Tenn</b>     |  | 10. Date of Birth<br><b>13 Jun 47</b>     | 11. Place of Birth<br><b>Sep.Cen. Fort Sheridan Ill</b>       |                                   |                               |
| 12. Address from Which Employment Will Be Sought<br><b>See 9</b>                |  | 13. Color Eyes<br><b>Brn</b>              | 14. Color Hair<br><b>Black</b>                                | 15. Height<br><b>5-11</b>         | 16. Weight<br><b>182 Lbs.</b> |
| 17. No. Depend.<br><b>1</b>                                                     |  |                                           |                                                               |                                   |                               |
| 18. Race<br><b>White X</b>                                                      |  | 19. Marital Status<br><b>Single X</b>     |                                                               | 20. U. S. Citizen<br><b>Yes X</b> |                               |
| 21. Civilian Occupation and No.<br><b>Projectionist Motion Picture, 5-55-01</b> |  |                                           |                                                               |                                   |                               |

### MILITARY HISTORY

|                                                                        |                                            |                                                                                                                    |                                                                         |
|------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 22. Date of Induction<br><b>13 Oct 45</b>                              | 23. Date of Enlistment<br><b>13 Oct 45</b> | 24. Date of Entry Into Active Service<br><b>13 Oct 45</b>                                                          | 25. Place of Entry Into Service<br><b>Ft Oglethorpe Ga</b>              |
| 26. Registered<br><b>Yes X</b>                                         | 27. Local S. S. Board No.<br><b>1</b>      | 28. County and State<br><b>Covington, Tenn.,</b>                                                                   | 29. Home Address at Time of Entry Into Service<br><b>92 Tipton St.,</b> |
| 30. Military Occupational Specialty and No.<br><b>Supply NCO (821)</b> |                                            | 31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)<br><b>MM/M-1 Rifle</b> |                                                                         |
| 32. Battles and Campaigns<br><b>None</b>                               |                                            |                                                                                                                    |                                                                         |
| 33. Decorations and Citations<br><b>VICTORY MEDAL</b>                  |                                            |                                                                                                                    |                                                                         |
| 34. Wounds Received in Action<br><b>NONE</b>                           |                                            |                                                                                                                    |                                                                         |
| 35. Latest Immunization Dates                                          |                                            | 36. Service Outside Continental U. S. and Return                                                                   |                                                                         |

|                                                                                                               |                      |                     |                                        |                                      |                           |                                     |
|---------------------------------------------------------------------------------------------------------------|----------------------|---------------------|----------------------------------------|--------------------------------------|---------------------------|-------------------------------------|
| Smallpox<br><b>0</b>                                                                                          | Typhoid<br><b>--</b> | Tetanus<br><b>-</b> | Other (Specify)                        | Date of Departure<br><b>1 Apr 46</b> | Destination<br><b>PTO</b> | Date of Arrival<br><b>23 Apr 46</b> |
| 37. Total Length of Service                                                                                   |                      |                     | 38. Highest Grade Held<br><b>S Sgt</b> | <b>7 Dec 46</b>                      | <b>USA</b>                | <b>21 Dec 46</b>                    |
| Continental Service                                                                                           |                      |                     | Foreign Service                        |                                      |                           |                                     |
| Years<br><b>0</b>                                                                                             | Months<br><b>6</b>   | Days<br><b>14</b>   | Years<br><b>0</b>                      | Months<br><b>8</b>                   | Days<br><b>21</b>         |                                     |
| 39. Prior Service<br><b>None</b>                                                                              |                      |                     |                                        |                                      |                           |                                     |
| 40. Reason and Authority for Separation<br><b>Conv'n of Govt AR 615-365 15 Dec 44 TWS WCL 46706 26 Sep 46</b> |                      |                     |                                        |                                      |                           |                                     |
| 41. Service Schools Attended<br><b>None</b>                                                                   |                      |                     |                                        | 42. Education (Years)                |                           |                                     |
|                                                                                                               |                      |                     |                                        | Grammar<br><b>8</b>                  | High School<br><b>0</b>   | College<br><b>0</b>                 |

### PAY DATA

|                                                                                |                                                                   |                                       |                                |                                                                                      |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------|--------------------------------|--------------------------------------------------------------------------------------|
| 43. Longevity for Pay Purposes<br>Years <b>1</b> Months <b>3</b> Days <b>5</b> | 44. Mustering Out Pay<br>Total <b>300</b> This Payment <b>100</b> | 45. Soldier Deposits<br><b>260.00</b> | 46. Travel Pay<br><b>25.70</b> | 47. Total Amount, Name of Disbursing Officer<br><b>537.65 Stanley O. Shea Maj FD</b> |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------|--------------------------------|--------------------------------------------------------------------------------------|

### INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

|                                           |                  |      |                             |                 |                                                |                                                |
|-------------------------------------------|------------------|------|-----------------------------|-----------------|------------------------------------------------|------------------------------------------------|
| 48. Kind of Insurance                     |                  |      | 49. How Paid                |                 | 50. Effective Date of Allotment Discontinuance | 51. Date Next Premium Due (One Month after 50) |
| Nat. Serv.<br><b>X</b>                    | U. S. Government | None | Allotment<br><b>X</b>       | Direct to V. A. | <b>Jan 47</b>                                  | <b>28 Feb 47</b>                               |
| 52. Premium Due Each Month<br><b>6.40</b> |                  |      | 53. Intention of Veteran to |                 |                                                |                                                |
|                                           |                  |      | Continue<br><b>X</b>        | Continue only   | Discontinue                                    |                                                |

|                       |                                                                                                                                                                                                                                            |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 54. Right Thumb Print | 55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)<br><b>Lapel Button Issued<br/>Recommended for further military training<br/>On Terminal Leave from 30 Dec 46 to 17 Jan 47</b> |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                     |                                                                                                       |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 56. Signature of Person Being Separated<br><b>Robert T. Chumley</b> | 57. Personnel Officer (Type Name, Grade and Organization—Signature)<br><b>R.L. Stewart, WO JG USA</b> |
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Filed for Record the 18 day of Feb., A.D. 1947 at 3:55 o'clock P. M.  
S.M. Beaver, Recorder