

# ARMY OF THE UNITED STATES

WD AGO Form 1-11-1 November, 1944

## HONORABLE DISCHARGE

This is to certify that  
**William R. Cross RA 34 936 218 Private First Class**  
**26th Ordnance Company**  
**ARMY OF THE UNITED STATES**

is hereby Honorably Discharged from the military service of the United States of America.  
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.  
Given at **Separation Center, Fort Dix New Jersey**

Date **10 May 1947**

**Franklin Stekert, Major Inf**

### ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial <b>Cross William</b>			2. Army Serial No. <b>RA 34 936 218</b>		3. Grade <b>Pfc</b>		4. Arm or Service <b>ORD</b>		5. Component <b>RA 1 1/2 yrs.</b>	
6. Organization <b>26th Ord Co.</b>				7. Date of Separation <b>10 May 47</b>		8. Place of Separation <b>Sep.Ctr Ft Dix NJ</b>				
9. Permanent Address for Mailing Purposes <b>Rt 1 Mason, Tenn.,</b>						10. Date of Birth <b>21 Mar 26</b>		11. Place of Birth <b>Mason, Tenn.,</b>		
12. Address from Which Employment Will Be Sought <b>See 9</b>						13. Color Eyes <b>Blue</b>	14. Color Hair <b>Brn</b>	15. Height <b>5-10</b>	16. Weight <b>150</b> Lbs.	17. No. Depend. <b>0</b>
18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.		
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	Farmer 3-06.10		
<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>				

### MILITARY HISTORY

22. Date of Induction		23. Date of Enlistment <b>18 Nov 45</b>		24. Date of Entry Into Active Service <b>18 Nov 45</b>		25. Place of Entry Into Service <b>Germany</b>				
SELECTIVE SERVICE DATA	26. Registered Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		27. Local S. S. Board No. <b>1</b>		28. County and State <b>-</b>		29. Home Address at Time of Entry Into Service <b>See 9</b>			
30. Military Occupational Specialty and No. <b>Crane Operator 063</b>					31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.) <b>None</b>					
32. Battles and Campaigns <b>None</b>										

33. Decorations and Citations  
**ARMY OF OCCUPATION MEDAL WORLD WAR II VICTORY MEDAL**

34. Wounds Received in Action  
**NONE**

35. Latest Immunization Dates						36. Service Outside Continental U. S. and Return							
Smallpox		Typhoid		Tetanus		Other (Specify)		Date of Departure		Destination		Date of Arrival	
<b>Sep 46</b>		<b>Sep 46</b>		<b>Sep 46</b>				<b>10 Feb 46</b>		<b>ETO</b>		<b>20 Feb 46</b>	
37. Total Length of Service						38. Highest Grade Held		<b>24 Mar 47</b>		<b>USA</b>		<b>7 Apr. 47</b>	
Continental Service			Foreign Service			Pfc							
Years	Months	Days	Years	Months	Days								
<b>0</b>	<b>3</b>	<b>25</b>	<b>1</b>	<b>1</b>	<b>28</b>								

39. Prior Service  
**1-3-29 AUS**

40. Reason and Authority for Separation  
**CONV OF THE GOVT PAR 1 AR 615-365 24 Jan 47 & TWX WCL 26052 Dyd 2 Mar 47**

41. Service Schools Attended <b>None</b>			42. Education (Years)		
Grammar	High School	College	5	0	0

### PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer			
Years	Months	Days	Total	This Payment	None	: 46.35	125.85 J.M. Barrette Lt. Col			
<b>2</b>	<b>9</b>	<b>22</b>	<b>None</b>	<b>None</b>						

### INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance		51. Date Next Premium Due (One Month after 50)	
Nat. Serv.	U. S. Government	None	Allotment	Direct to V. A.	<b>30 Apr 47</b>		<b>31 May 47</b>	
<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>					
52. Premium Due Each Month <b>6.40</b>			53. Intention of Veteran to					
			Continue		Continue only		Discontinue	
			<input checked="" type="checkbox"/>					

54. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)  
**LAPSEL BUTTON ISSUED: NO DAYS LOST UNDER AW 102;  
RECOMMENDED FOR FURTHER MILITARY TRAINING  
SEPARATED FROM THE SERVICE ON A PARTIAL SERVICE RECORD AND  
AFFIDAVIT FROM THE SOLDIER**

56. Signature of Person Being Separated  
**William R. Cross**

57. Personnel Officer (Type Name, Grade and Organization—Signature)  
**A.L. Ferenzena 1st Lt. AC**

Filed for Record the **13** day of **May**, A.D. 19 **47** at **11:40** o'clock **A** M.

**S.M. Beaver**, Recorder