

# ARMY OF THE UNITED STATES

WD AGO Form 52-44-1 November, 1944

## HONORABLE DISCHARGE

This is to certify that  
**Landers Culbreath 34 719 517 Private First Class**  
**Headquarters & Service Company 362nd Engineer General Service Regiment**  
**ARMY OF THE UNITED STATES**

is hereby Honorably Discharged from the military service of the United States of America.  
 This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center Fort McPherson, Georgia

Gonway Boruff, Major AUS

Date **3 February 1946**

### ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial <b>CULBREATH LANDERS</b>			2. Army Serial No. <b>34 719 517</b>	3. Grade <b>Pfc</b>	4. Arm or Service <b>CE</b>	5. Component <b>AUS</b>	
6. Organization Co. <b>362nd Engineer Gen. Ser. Regiment. Hq &amp; Service/</b>		7. Date of Separation <b>3 Feb 46</b>	8. Place of Separation <b>Sep. Center Fort McPherson Ga.,</b>				
9. Permanent Address for Mailing Purposes <b>Rt 3 Box 90 Tipton Co. Covington, Tenn.</b>			10. Date of Birth <b>24 Mar 18</b>	11. Place of Birth <b>Covington, Tenn.,</b>			
12. Address from Which Employment Will Be Sought <b>See 9</b>			13. Color Eyes <b>Brown</b>	14. Color Hair <b>Black</b>	15. Height <b>5-11</b>	16. Weight <b>160 Lbs.</b>	
17. No. Depend. <b>2</b>		18. Race <input type="checkbox"/> White <input checked="" type="checkbox"/> Negro <input type="checkbox"/> Other (Specify)		19. Marital Status <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Other (Specify)		20. U. S. Citizen <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
21. Civilian Occupation and No. <b>Automobile Mechanic Helper 5-81.010</b>							

### MILITARY HISTORY

22. Date of Induction <b>13 Aug 43</b>	23. Date of Enlistment	24. Date of Entry Into Active Service <b>9 Sep 43</b>	25. Place of Entry Into Service <b>Camp Forrest, Tenn.,</b>
26. Registered <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		27. Local S. S. Board No. <b>1</b>	28. County and State <b>Tipton Tenn</b>
29. Home Address at Time of Entry Into Service <b>See 9</b>		30. Military Occupational Specialty and No. <b>Automotive Equipment Mechanic 014</b>	
31. Military Qualification and Date (I.e. Infantry, Aviation and Marksmanship Badges, etc.) <b>MONEX MM Carbine</b>			

32. Battles and Campaigns  
**None**

33. Decorations and Citations  
**Good Conduct Medal AR 600-68; Asiatic Pacific Service Medal American Service Medal  
 World War II Victory Medal**

34. Wounds Received in Action  
**None**

35. Latest Immunization Dates				36. Service Outside Continental U. S. and Return		
Smallpox <b>11 Sep 43</b>	Typhoid <b>29 Nov 43</b>	Tetanus <b>29 Nov 43</b>	Other (Specify) <b>Ty. 7 Mar 44 Cho. 3 Mar 44</b>	Date of Departure <b>22 Apr 44</b>	Destination <b>Pacific Theater</b>	Date of Arrival <b>8 May 44</b>
<b>24 Nov 43</b>	<b>27 Apr 45</b>	<b>26 Oct 45</b>		<b>5 Apr 45</b>	<b>United States</b>	<b>21 Apr 45</b>
37. Total Length of Service			38. Highest Grade Held <b>Pfc</b>			
Continental Service		Foreign Service				
Years <b>1</b>	Months <b>4</b>	Days <b>21</b>	Years <b>1</b>	Months <b>0</b>	Days <b>0</b>	

39. Prior Service  
**None**

40. Reason and Authority for Separation  
**Conv of Government RR1-1 (Demobilization) AR 615-365 15 Dec 44**

41. Service Schools Attended <b>None</b>			42. Education (Years)		
			Grammar <b>8</b>	High School <b>2</b>	College <b>0</b>

### PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years <b>2</b>	Months <b>5</b>	Days <b>11</b>	Total <b>\$ 300</b>	This Payment <b>\$ 100</b>		<b>\$ 23.06</b>	<b>M.F. Hobbs, Major FD 123.05</b>

### INSURANCE NOTICE

**IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.**

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date Next Premium Due (One Month after 50)
Nat. Serv. <input checked="" type="checkbox"/>	U. S. Government <input type="checkbox"/>	None <input type="checkbox"/>	Allotment <input checked="" type="checkbox"/>	Direct to V. A. <input type="checkbox"/>	<b>31 Jan 46</b>	<b>28 Feb 46</b>
52. Premium Due Each Month <b>\$ 6.70</b>			53. Intention of Veteran to			
			Continue <input type="checkbox"/>	Continue only <input type="checkbox"/>	Discontinue <input checked="" type="checkbox"/>	

54. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)  
**Lapel Button Issued  
 ASR Score (2 Sep 45) 48  
 Inactive Service ERC 13 Aug to 8 Sep 43**

56. Signature of Person Being Separated <b>Landers Culbreath</b>	57. Personnel Officer (Type Name, Grade and Organization—Signature) <b>Esther J. Krogh, 1st Lt. WAC</b>
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Filed for Record the **21** day of **February**, A.D. 19**47**, at **9:05** o'clock **A** M.

**E.M. Beaver**, Recorder