

## ARMY OF THE UNITED STATES

WD AGO Form 53-55-1 November, 1944

FORM 53-55-1

**HONORABLE DISCHARGE**

This is to certify that  
**Floyd C. Dickerson 44 171 916 Private First Class Headquarters**  
**Section 2118 Area Service Unit**  
**ARMY OF THE UNITED STATES**

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at **Separation Point Camp Campbell Ky**

Date **28 March 1947**

**Roland L. East, Major Field Artillery**

**ENLISTED RECORD AND REPORT OF SEPARATION**  
**HONORABLE DISCHARGE**

1. Last Name—First Name—Middle Initial <b>Dickerson Floyd C</b>			2. Army Serial No. <b>44 171 916</b>		3. Grade <b>Pfc</b>		4. Arm or Service <b>CB</b>		5. Component <b>AUS</b>	
6. Organization <b>Hq Sec 2118 ASU</b>				7. Date of Separation <b>28 Mar 47</b>		8. Place of Separation <b>Sep. Point Camp Campbell Ky</b>				
9. Permanent Address for Mailing Purposes <b>c/o PO Joyner Rt 3 Atoka (Tipton) Tenn.</b>						10. Date of Birth <b>5 Jan 28</b>		11. Place of Birth <b>Drummond, Tenn.,</b>		
12. Address from Which Employment Will Be Sought <b>See 9</b>						13. Color Eyes <b>Brown</b>	14. Color Hair <b>Black</b>	15. Height <b>5'9"</b>	16. Weight <b>150 Lbs.</b>	17. No. Depend. <b>2</b>
18. Race		19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.			
White <input checked="" type="checkbox"/>	Negro	Other (Specify)	Single	Married <input checked="" type="checkbox"/>	Other (Specify)	Yes <input checked="" type="checkbox"/>	No	Farmer (3-6.10)		

**MILITARY HISTORY**

22. Date of Induction <b>15 Mar 46</b>		23. Date of Enlistment		24. Date of Entry Into Active Service <b>15 Mar 46</b>		25. Place of Entry Into Service <b>Ft Oglethorpe Ga</b>			
SELECTIVE SERVICE DATA	26. Registered Yes <input checked="" type="checkbox"/> No.		27. Local S. S. Board No. <b>1</b>	28. County and State <b>Tipton Co. Tenn.</b>		29. Home Address at Time of Entry Into Service <b>See 9</b>			
30. Military Occupational Specialty and No. <b>Mechanic (965)</b>					31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.) <b>None</b>				
32. Battles and Campaigns <b>None</b>									
33. Decorations and Citations <b>None</b>									
34. Wounds Received in Action <b>None</b>									
35. Latest Immunization Dates					36. Service Outside Continental U. S. and Return				
Smallpox	Typhoid <b>Unknown</b>		Tetanus	Other (Specify)	Date of Departure <b>None</b>		Destination <b>None</b>		Date of Arrival <b>None</b>
37. Total Length of Service						38. Highest Grade Held			
Continental Service			Foreign Service						
Years <b>1</b>	Months <b>0</b>	Days <b>14</b>	Years <b>0</b>	Months <b>0</b>	Days <b>0</b>	<b>Pfc</b>			
39. Prior Service <b>None</b>									
40. Reason and Authority for Separation <b>Convenience of Government AR 615-365 dtd 15 Dec 44 &amp; TWX (WCL46706) TADG Dtd 25 Sep 46</b>									
41. Service Schools Attended <b>Muto Mech Sch</b>						42. Education (Years)			
						Grammar <b>6</b>	High School <b>0</b>	College <b>0</b>	

**PAY DATA**

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer		
Years <b>1</b>	Months <b>0</b>	Days <b>14</b>	Total <b>\$300</b>	This Payment <b>\$ 100</b>	<b>None</b>	<b>\$ 10.65</b>	<b>171.00 E. J. Boardman Capt FD</b>		

**INSURANCE NOTICE**

**IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.**

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance		51. Date Next Premium Due (One Month after 50)	
Nat. Serv. <input checked="" type="checkbox"/>	U. S. Government	None	Allotment <input checked="" type="checkbox"/>	Direct to V. A.	<b>28 Feb 47</b>		<b>31 Mar 47</b>	
52. Premium Due Each Month <b>\$ 6.40</b>			53. Intention of Veteran to					
			Continue		Continue only		Discontinue <input checked="" type="checkbox"/>	

54. Right Thumb Print	55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives) <b>Lapel button issued No time lost under AW 107</b>								
56. Signature of Person Being Separated <b>Floyd C. Dickerson</b>					57. Personnel Officer (Type Name, Grade and Organization—Signature) <b>Joseph De Marco, Capt Inf</b>				

Filed for Record the **3rd** day of **April**, A.D. 19**47**, at **1:33** o'clock **P**. M.

**S.M. Beaver**

Recorder