

# ARMY OF THE UNITED STATES

WD AGO Form 52-55-1 November, 1944

## HONORABLE DISCHARGE

This is to certify that  
**L.D. Dyson Private RA34903010**  
**969th Field Artillery Battalion**  
**ARMY OF THE UNITED STATES**

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at **Separation Station Fort Sill, Oklahoma**

Date **21 Dec 46**

**Robert G. Larue Major Infantry**

### ENLISTED RECORD AND REPORT OF SEPARATION

#### HONORABLE DISCHARGE

|                                                                                              |  |  |                                           |  |                                                     |                                 |                                                |  |                                                        |  |                               |  |                             |  |
|----------------------------------------------------------------------------------------------|--|--|-------------------------------------------|--|-----------------------------------------------------|---------------------------------|------------------------------------------------|--|--------------------------------------------------------|--|-------------------------------|--|-----------------------------|--|
| 1. Last Name—First Name—Middle Initial<br><b>Dyson L. D</b>                                  |  |  | 2. Army Serial No.<br><b>34 903 010</b>   |  | 3. Grade<br><b>Pvt</b>                              |                                 | 4. Arm or Service<br><b>FA</b>                 |  | 5. Component<br><b>RA 3 yrs.</b>                       |  |                               |  |                             |  |
| 6. Organization<br><b>Service Btry 969 th FA Bn</b>                                          |  |  | 7. Date of Separation<br><b>21 Dec 46</b> |  | 8. Place of Separation<br><b>Fort Sill Oklahoma</b> |                                 |                                                |  |                                                        |  |                               |  |                             |  |
| 9. Permanent Address for Mailing Purposes<br><b>Route 3 Box 120 Covington, Tenn.,</b>        |  |  |                                           |  | 10. Date of Birth<br><b>4 Sep 25</b>                |                                 | 11. Place of Birth<br><b>Covington, Tenn.,</b> |  |                                                        |  |                               |  |                             |  |
| 12. Address from Which Employment Will Be Sought<br><b>Route 3 Box 120 Covington, Tenn.,</b> |  |  |                                           |  | 13. Color Eyes<br><b>Brown</b>                      |                                 | 14. Color Hair<br><b>Black</b>                 |  | 15. Height<br><b>72"</b>                               |  | 16. Weight<br><b>185 Lbs.</b> |  | 17. No. Depend.<br><b>3</b> |  |
| 18. Race<br><b>White</b>                                                                     |  |  | 19. Marital Status<br><b>Single</b>       |  |                                                     | 20. U. S. Citizen<br><b>Yes</b> |                                                |  | 21. Civilian Occupation and No.<br><b>Farmer (499)</b> |  |                               |  |                             |  |

#### MILITARY HISTORY

|                                                                          |  |                                            |  |                                                                                                                                          |  |                                                                                            |  |
|--------------------------------------------------------------------------|--|--------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------|--|
| 22. Date of Induction                                                    |  | 23. Date of Enlistment<br><b>12 Oct 45</b> |  | 24. Date of Entry Into Active Service<br><b>12 Oct 45</b>                                                                                |  | 25. Place of Entry Into Service<br><b>Adak Alaska</b>                                      |  |
| 26. Registered<br><b>Yes</b>                                             |  | 27. Local S. S. Board No.                  |  | 28. County and State                                                                                                                     |  | 29. Home Address at Time of Entry Into Service<br><b>Route 3 Box 120 Covington, Tenn.,</b> |  |
| 30. Military Occupational Specialty and No.<br><b>Duty Soldier (188)</b> |  |                                            |  | 31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)<br><b>MM Carbine 30 MI Marksman 2 Apr 46</b> |  |                                                                                            |  |
| 32. Battles and Campaigns<br><b>None</b>                                 |  |                                            |  |                                                                                                                                          |  |                                                                                            |  |
| 33. Decorations and Citations<br><b>None</b>                             |  |                                            |  |                                                                                                                                          |  |                                                                                            |  |
| 34. Wounds Received in Action<br><b>None</b>                             |  |                                            |  |                                                                                                                                          |  |                                                                                            |  |
| 35. Latest Immunization Dates                                            |  |                                            |  | 36. Service Outside Continental U. S. and Return                                                                                         |  |                                                                                            |  |

|                                                                                            |                    |                           |                   |                           |                  |                                      |  |                                       |  |                              |  |                                     |  |                     |  |
|--------------------------------------------------------------------------------------------|--------------------|---------------------------|-------------------|---------------------------|------------------|--------------------------------------|--|---------------------------------------|--|------------------------------|--|-------------------------------------|--|---------------------|--|
| Smallpox<br><b>3Jan45</b>                                                                  |                    | Typhoid<br><b>26Jul44</b> |                   | Tetanus<br><b>22Dec44</b> |                  | Other (Specify)<br><b>Typ.3Jan45</b> |  | Date of Departure<br><b>12 Jan 45</b> |  | Destination<br><b>Alaska</b> |  | Date of Arrival<br><b>21 Jan 45</b> |  |                     |  |
| 37. Total Length of Service                                                                |                    |                           |                   |                           |                  | 38. Highest Grade Held<br><b>Pfc</b> |  |                                       |  |                              |  |                                     |  |                     |  |
| Continental Service                                                                        |                    |                           | Foreign Service   |                           |                  |                                      |  |                                       |  |                              |  |                                     |  |                     |  |
| Years<br><b>2</b>                                                                          | Months<br><b>1</b> | Days<br><b>9</b>          | Years<br><b>0</b> | Months<br><b>10</b>       | Days<br><b>3</b> |                                      |  |                                       |  |                              |  |                                     |  |                     |  |
| 39. Prior Service<br><b>N 29 Dec 43 to 11 Oct 45 4 days lost under AW 107</b>              |                    |                           |                   |                           |                  |                                      |  |                                       |  |                              |  |                                     |  |                     |  |
| 40. Reason and Authority for Separation<br><b>Convenience of the Government AR 615-365</b> |                    |                           |                   |                           |                  |                                      |  |                                       |  |                              |  |                                     |  |                     |  |
| 41. Service Schools Attended<br><b>None</b>                                                |                    |                           |                   |                           |                  |                                      |  |                                       |  | 42. Education (Years)        |  |                                     |  |                     |  |
|                                                                                            |                    |                           |                   |                           |                  |                                      |  |                                       |  | Grammar<br><b>3</b>          |  | High School<br><b>0</b>             |  | College<br><b>0</b> |  |

#### PAY DATA

|                                |                     |                   |                       |                             |                      |  |                |  |                                              |  |
|--------------------------------|---------------------|-------------------|-----------------------|-----------------------------|----------------------|--|----------------|--|----------------------------------------------|--|
| 43. Longevity for Pay Purposes |                     |                   | 44. Mustering Out Pay |                             | 45. Soldier Deposits |  | 46. Travel Pay |  | 47. Total Amount, Name of Disbursing Officer |  |
| Years<br><b>2</b>              | Months<br><b>11</b> | Days<br><b>12</b> | Total<br><b>None</b>  | This Payment<br><b>None</b> | <b>None</b>          |  | <b>33.30</b>   |  | <b>49.51 R.C. Davis Lt. Col FD</b>           |  |

#### INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

|                                            |  |  |                                                |  |                                                                    |  |                                                                    |  |
|--------------------------------------------|--|--|------------------------------------------------|--|--------------------------------------------------------------------|--|--------------------------------------------------------------------|--|
| 48. Kind of Insurance<br><b>Nat. Serv.</b> |  |  | 49. How Paid<br><b>U. S. Government</b>        |  | 50. Effective Date of Allotment Discontinuance<br><b>31 Dec 46</b> |  | 51. Date Next Premium Due (One Month after 50)<br><b>31 Jan 47</b> |  |
| <b>X</b>                                   |  |  | <b>X</b>                                       |  |                                                                    |  |                                                                    |  |
| 52. Premium Due Each Month<br><b>0.65</b>  |  |  | 53. Intention of Veteran to<br><b>Continue</b> |  |                                                                    |  |                                                                    |  |
|                                            |  |  | <b>X</b>                                       |  |                                                                    |  |                                                                    |  |

54. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)  
**5 days lost under AW 107**

|                                                              |  |                                                                                                                                  |  |
|--------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|
| 56. Signature of Person Being Separated<br><b>L.D. Dyson</b> |  | 57. Personnel Officer (Type Name, Grade and Organization—Signature)<br><b>Woodrow Ross CWO USA PERSONNEL OFFICER 969th FA Bn</b> |  |
|--------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|

Filed for Record the **30** day of **Dec.**, A.D. 19 **46** at **11:41** o'clock **A.M.**

**S.M. Beaver**

Recorder