

ARMY OF THE UNITED STATES

WD AGO Form 52-52-1 November, 1944

(over-adjutant 02011)

HONORABLE DISCHARGE

This is to certify that
Carl E. Faught RA 44 020 085 Corporal 9201 TSU TC
 Post Detachment 31
 ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
 This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Point Camp Kilmer New Jersey

Date **6 February 1947**

John R. Dale Lt. Col TC

ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

| | | | | | | | | | | |
|---|--|--|--|--|---|--|------------------------------------|--|----------------------------------|-----------------------------|
| 1. Last Name—First Name—Middle Initial Faught Carl E | | | 2. Army Serial No. RA 44 020 085 | | 3. Grade 6 Nov 46 Cpl | | 4. Arm or Service TC | | 5. Component RA-3 yrs. | |
| 6. Organization 9201 TSU TC POST DET 31 | | | | 7. Date of Separation 6 Feb 47 | | 8. Place of Separation Sep. Pt. Camp Kilmer N.J. | | | | |
| 9. Permanent Address for Mailing Purposes Rt #2, Covington, Tenn., Tipton Co., | | | | | | 10. Date of Birth 18 May 26 | | 11. Place of Birth Memphis, Tenn., | | |
| 12. Address from Which Employment Will Be Sought See 9 | | | | | | 13. Color Eyes Blue | 14. Color Hair Brown | 15. Height 5 8 | 16. Weight 158 Lbs. | 17. No. Depend. 3 |
| 18. Race | | 19. Marital Status | | | 20. U. S. Citizen | | 21. Civilian Occupation and No. | | | |
| White <input checked="" type="checkbox"/> Negro <input type="checkbox"/> Other (Specify) <input type="checkbox"/> | | Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Other (Specify) <input type="checkbox"/> | | | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | Farm Hand General (3-16.10) | | | |

MILITARY HISTORY

| | | | | | | | | | | |
|--|---|--|---------------------------------------|---|--|--|--|--|--|--|
| 22. Date of Induction | | 23. Date of Enlistment 12 Nov 45 | | 24. Date of Entry Into Active Service 12 Nov 45 | | 25. Place of Entry Into Service Bremerhaven, Germany | | | | |
| SELECTIVE SERVICE DATA | 26. Registered Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | 27. Local S. S. Board No. 1 | | 28. County and State Tipton Tenn | | 29. Home Address at Time of Entry Into Service See 9 | | | |
| 30. Military Occupational Specialty and No. Truck Driver Light (345) | | | | | 31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.) None | | | | | |

32. Battles and Campaigns
None

33. Decorations and Citations
None

34. Wounds Received in Action
None

| | | | | | | |
|-------------------------------|--------------------------|--------------------------|---------------------------------------|--|---|---|
| 35. Latest Immunisation Dates | | | | 36. Service Outside Continental U. S. and Return | | |
| Smallpox Sep 44 | Typhoid Sep 44 | Tefanus Aug 45 | Other (Specify) Typ. Jan 45 | Date of Departure Reenlisted 6 Dec 45 | Destination In Bremerhaven, Germany | Date of Arrival 12 Nov 45 22 Dec 45 |
| 37. Total Length of Service | | | 38. Highest Grade Held -- | | | |
| Continental Service | | Foreign Service | | | | |
| Years | Months | Days | Years | Months | Days | |

39. Prior Service
18 Aug 44 to 11 Nov 45

40. Reason and Authority for Separation
WD WARK 850 18 DTD 8 Nov 46 and AR 615-365 (Conv of Govt-Surplus)

| | | | | | |
|---|-------------------------|---------------------|-----------------------|--|--|
| 41. Service Schools Attended None | | | 42. Education (Years) | | |
| Grammar 8 | High School 1 | College 1 | | | |

PAY DATA

| | | | | | | |
|--------------------------------|--------------------|-----------------------|----------------------|-----------------------------|-----------------|--|
| 43. Longevity for Pay Purposes | | 44. Mustering Out Pay | | 45. Soldier Deposits | 46. Travel Pay | 47. Total Amount, Name of Disbursing Officer |
| Years 2 | Months 6 | Days 5 | Total None | This Payment None | \$ 59.60 | 6 Feb 59.60 Vou 8212 |
| A.S. Kinsman Lt. Col FD | | | | | | |

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

| | | | | | | |
|---|--|----------------------------------|--|---|--|--|
| 48. Kind of Insurance | | | 49. How Paid | | 50. Effective Date of Allotment Discontinuance | 51. Date Next Premium Due (One Month after 50) |
| Nat. Serv. <input checked="" type="checkbox"/> | U. S. Government <input type="checkbox"/> | None <input type="checkbox"/> | Allotment <input checked="" type="checkbox"/> | Direct to V. A. <input type="checkbox"/> | 31 Jan 47 | 28 Feb 47 |

| | | | | |
|--|--|-----------------------------|---------------|--|
| 52. Premium Due Each Month \$ 6.40 | | 53. Intention of Veteran to | | |
| | | Continue | Continue only | Discontinue <input checked="" type="checkbox"/> |

54. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
**Lapel Button Issued
 Nox time lost under AW 107
 Recommended for futher military training**

| | |
|--|--|
| 56. Signature of Person Being Separated Carl E. Faught | 57. Personnel Officer (Type Name, Grade and Organization—Signature) John M. Robinson CWO USA |
|--|--|

Filed for Record the **20** day of **Feb.**, A.D. 19 **47**, **10:40** o'clock **A**. M.

S.M. Beaver, Recorder