

ARMY OF THE UNITED STATES

WD AGO Form 52-55-1 November, 1944

HONORABLE DISCHARGE

This is to certify that
Walter L. Fryer
 44068043 Cpl Cannon Co. 342nd Inf 86th Div
 ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center Fort Sheridan Illinois

Date **29 November 1946**

J.A. Carroll, Maj CAV

ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial Fryer Walter L			2. Army Serial No. 44 068 043		3. Grade 15 Jul 46 Cpl		4. Arm or Service Inf		5. Component AUS	
6. Organization Cannon Co. 342nd Inf 86th Div				7. Date of Separation 29 Nov 46		8. Place of Separation Separation Center, Fort Sheridan Ill				
9. Permanent Address for Mailing Purposes R 1 Box 18 Covington Tenn.,						10. Date of Birth 4 May 26		11. Place of Birth Covington, Tenn.,		
12. Address from Which Employment Will Be Sought See 9						13. Color Eyes Brown	14. Color Hair Brown	15. Height 5 8$\frac{1}{2}$	16. Weight 154 Lbs.	17. No. Depend. 0
18. Race		19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.			
White <input type="checkbox"/> Negro <input type="checkbox"/> Other (Specify) <input type="checkbox"/>		Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Other (Specify) <input type="checkbox"/>			Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Farm Hand General 3-16.10			

MILITARY HISTORY

22. Date of Induction 29 Dec 44		23. Date of Enlistment 29 Dec 44		24. Date of Entry into Active Service 29 Dec 44		25. Place of Entry into Service Ft Oglethorpe Ga				
SELECTIVE SERVICE DATA	26. Registered Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		27. Local S. S. Board No. 1		28. County and State Tipton Tenn		29. Home Address at Time of Entry into Service See 9			
30. Military Occupational Specialty and No. Baker 017					31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.) MM W/ Rifle Expert W/Carbine					

32. Battles and Campaigns
Sou Philippines

33. Decorations and Citations
Asiatic Pacific Theater Ribbon W/1 Bronze Battle Star; Philippine Liberation Ribbon W/1 Bronze Star; Victory Medal Good Conduct Medal Distinguished Unit Badge Meritorious Unit Award.,

34. Wounds Received in Action
None

35. Latest Immunization Dates						36. Service Outside Continental U. S. and Return							
Smallpox		Typhoid		Tetanus		Other (Specify)		Date of Departure		Destination		Date of Arrival	
Sep 45		Sep 46		Sep 46				31 May 45		PTO		29 Jun 45	
37. Total Length of Service						38. Highest Grade Held		14 Sep 46		USA		30 Sep 46	
Continental Service			Foreign Service			Cpl							
Years	Months	Days	Years	Months	Days								
0	7	1	1	4	0								

39. Prior Service
None

40. Reason and Authority for Separation
Conv'n of Govt AR 615-365 RR1-1 Demobilization TWX WCL 23610 29 Jun 46

41. Service Schools Attended
None

42. Education (Years)		
Grammar	High School	College
8	0	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer				
Years	Months	Days	Total	This Payment							
1	11	1	\$ 300	\$ 100		\$ 23.35	\$ 330.81	J.B. Nicholson 1st Lt. FD			

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance		51. Date Next Premium Due (One Month after 50)	
Nat. Serv.	U. S. Government	None	Allotment	Direct to V. A.				
<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		Nov 46		Dec 46	
52. Premium Due Each Month			53. Intention of Veteran to					
\$ 6.50			Continue	Continue only	Discontinue			
			<input checked="" type="checkbox"/>					

54. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
**Lapel Button Issued; 2 Overseas Bars;
 On terminal leave from 1 $\frac{1}{2}$ Oct 46 to 29 Nov 46
 Recommended for further military training**

56. Signature of Person Being Separated Walter L. Fryer		57. Personnel Officer (Type Name, Grade and Organization—Signature) J.A. Kierman 1st Lt. Inf	
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Filed for Record the **10** day of **Dec.**, A.D. 19 **46** at **10:54** o'clock **A.M.**
S.M. Beaver, Recorder