

# ARMY OF THE UNITED STATES

WD AGO Form 52-55-1 November, 1944

100P-MPH-100 507100

## HONORABLE DISCHARGE

This is to certify that  
**Homer A. Geren 34 920 117 Private First Class**  
**517th Airborne Signal Company**  
**ARMY OF THE UNITED STATES**

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at **Separation Center Fort McPherson Georgia**

Date **28 January 1946**

**Conway Boruff, Major AUS.**

### ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

|                                                                                                                                 |  |                                                                                                                                                                       |                                                                |                                                                                                           |                            |
|---------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------|
| 1. Last Name—First Name—Middle Initial<br><b>Geren Homer A</b>                                                                  |  | 2. Army Serial No.<br><b>34 920 117</b>                                                                                                                               | 3. Grade<br><b>Pfc</b>                                         | 4. Arm or Service<br><b>SC</b>                                                                            | 5. Component<br><b>AUS</b> |
| 6. Organization<br><b>517th Airborne Signal Co.</b>                                                                             |  | 7. Date of Separation<br><b>28 Jan 46</b>                                                                                                                             | 8. Place of Separation<br><b>Sep. Cen. Ft McPherson Ga.,</b>   |                                                                                                           |                            |
| 9. Permanent Address for Mailing Purposes<br><b>4103 Waterhouse St. Bradley Co. Cleveland</b>                                   |  |                                                                                                                                                                       | 10. Date of Birth<br><b>23 Sep 25</b>                          | 11. Place of Birth<br><b>Cleveland Tenn.,</b>                                                             |                            |
| 12. Address from Which Employment Will Be Sought<br><b>See 9</b>                                                                |  |                                                                                                                                                                       | 13. Color Eyes<br><b>Blue</b>                                  | 14. Color Hair<br><b>Brown</b>                                                                            | 15. Height<br><b>5 6</b>   |
|                                                                                                                                 |  |                                                                                                                                                                       | 16. Weight<br><b>162</b>                                       | 17. No. Depend.<br><b>2</b>                                                                               |                            |
| 18. Race<br><b>White</b><br><input checked="" type="checkbox"/> <b>Negro</b><br><input type="checkbox"/> <b>Other (Specify)</b> |  | 19. Marital Status<br><input type="checkbox"/> <b>Single</b><br><input checked="" type="checkbox"/> <b>Married</b><br><input type="checkbox"/> <b>Other (Specify)</b> |                                                                | 20. U. S. Citizen<br><input checked="" type="checkbox"/> <b>Yes</b><br><input type="checkbox"/> <b>No</b> |                            |
|                                                                                                                                 |  |                                                                                                                                                                       | 21. Civilian Occupation and No.<br><b>Electrician 4-97.D10</b> |                                                                                                           |                            |

### MILITARY HISTORY

|                                                                                    |                                                                                                         |                                       |                                                                                                                                                                                   |                                                                   |  |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| 22. Date of Induction<br><b>2 Dec 43</b>                                           |                                                                                                         | 23. Date of Enlistment                | 24. Date of Entry Into Active Service<br><b>24 Dec 43</b>                                                                                                                         | 25. Place of Entry Into Service<br><b>See Ft. Oglethorpe Ga.,</b> |  |
| SELECTIVE<br>SERVICE<br>DATA                                                       | 26. Registered<br><input checked="" type="checkbox"/> <b>Yes</b><br><input type="checkbox"/> <b>No.</b> | 27. Local S. S. Board No.<br><b>1</b> | 28. County and State<br><b>Bradley, Tenn.,</b>                                                                                                                                    | 29. Home Address at Time of Entry Into Service<br><b>See 9</b>    |  |
|                                                                                    |                                                                                                         |                                       |                                                                                                                                                                                   |                                                                   |  |
| 30. Military Occupational Specialty and No.<br><b>Field Lineman 7641</b>           |                                                                                                         |                                       | 31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)<br><b>Parachutist's Badge SS Rifle 2nd Cl Gnr LMC</b><br><b>2nd Cl Gnr HMG 30 Cal</b> |                                                                   |  |
| 32. Battles and Campaigns<br><b>Ardennes Rhineland Central Europe GO 105 WD 45</b> |                                                                                                         |                                       |                                                                                                                                                                                   |                                                                   |  |

33. Decorations and Citations  
**American Service Medal World War II Victory Medal Bronze Arrowhead European-African-Middle Eastern Service Medal with 3 Bronze Stars**

34. Wounds Received in Action  
**None**

35. Latest Immunization Dates

36. Service Outside Continental U. S. and Return

|                                                  |          |                                                 |                 |                                                |          |                                                                 |  |                                                           |                                                                |                                                         |
|--------------------------------------------------|----------|-------------------------------------------------|-----------------|------------------------------------------------|----------|-----------------------------------------------------------------|--|-----------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------|
| Smallpox<br><b>12 Jan 44</b><br><b>29 Jul 45</b> |          | Typhoid<br><b>21 Jan 44</b><br><b>18 Jul 56</b> |                 | Tetanus<br><b>3 Mar 44</b><br><b>14 Aug 44</b> |          | Other (Specify)<br><b>Ty. 16 Mar 45</b><br><b>Cho. 7 Aug 45</b> |  | Date of Departure<br><b>19 Sep 44</b><br><b>11 Aug 45</b> | Destination<br><b>European Theater</b><br><b>United States</b> | Date of Arrival<br><b>26 Sep 44</b><br><b>21 Aug 45</b> |
| 37. Total Length of Service                      |          |                                                 |                 |                                                |          | 38. Highest Grade Held<br><b>Pfc</b>                            |  |                                                           |                                                                |                                                         |
| Continental Service                              |          |                                                 | Foreign Service |                                                |          |                                                                 |  |                                                           |                                                                |                                                         |
| Years                                            | Months   | Days                                            | Years           | Months                                         | Days     |                                                                 |  |                                                           |                                                                |                                                         |
| <b>1</b>                                         | <b>1</b> | <b>26</b>                                       | <b>0</b>        | <b>11</b>                                      | <b>3</b> |                                                                 |  |                                                           |                                                                |                                                         |

39. Prior Service  
**None**

40. Reason and Authority for Separation

**Convenience of Government RRI-1 (Demobilization) AR 615-365 15 Dec 1944**

41. Service Schools Attended **Parachute Rigger and Packer 5 wks Gr EX**  
**July 1944. AGF parachute Rigging and Packing Sch Ft.**  
**Benning, Ga. AGF Parachute Sch Ft. Benning Parachute**  
**Jump Training 4 wks Jun 1944**

|                       |                         |                     |
|-----------------------|-------------------------|---------------------|
| 42. Education (Years) |                         |                     |
| Grammar<br><b>8</b>   | High School<br><b>3</b> | College<br><b>0</b> |

### PAY DATA

|                                |                    |                   |                            |              |                      |                |                                              |                          |
|--------------------------------|--------------------|-------------------|----------------------------|--------------|----------------------|----------------|----------------------------------------------|--------------------------|
| 43. Longevity for Pay Purposes |                    |                   | 44. Mustering Out Pay      |              | 45. Soldier Deposits | 46. Travel Pay | 47. Total Amount, Name of Disbursing Officer |                          |
| Years<br><b>2</b>              | Months<br><b>1</b> | Days<br><b>21</b> | Total<br><b>\$ 300.100</b> | This Payment |                      | <b>\$ 8.30</b> | <b>135.05</b>                                | <b>M.F. Hobbs Maj FD</b> |

### INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

|                                                   |                                              |                                  |                                                                                                                                                                                    |                                             |                                                |                                                |
|---------------------------------------------------|----------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------|------------------------------------------------|
| 48. Kind of Insurance                             |                                              |                                  | 49. How Paid                                                                                                                                                                       |                                             | 50. Effective Date of Allotment Discontinuance | 51. Date Next Premium Due (One Month after 50) |
| Nat. Serv.<br><input checked="" type="checkbox"/> | U. S. Government<br><input type="checkbox"/> | None<br><input type="checkbox"/> | Allotment<br><input checked="" type="checkbox"/>                                                                                                                                   | Direct to V. A.<br><input type="checkbox"/> | <b>31 Dec 45</b>                               | <b>31 Jan 46</b>                               |
| 52. Premium Due Each Month<br><b>\$ 6.40</b>      |                                              |                                  | 53. Intention of Veteran to<br><input type="checkbox"/> <b>Continue</b><br><input type="checkbox"/> <b>Continue only</b><br><input checked="" type="checkbox"/> <b>Discontinue</b> |                                             |                                                |                                                |

54. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)  
**Lapel Button Issued**  
**Lost 6 days under AW107**  
**ASR Score (2 Sept 45) 47**  
**Inactive Service ERC 2 Dec 43 to 23 Dec 43**

56. Signature of Person Being Separated  
**Homer A. Geren**

57. Personnel Officer (Type Name, Grade and Organization—Signature)  
**Esther J. Krogh, 1st Lt. WAC**

Filed for Record the **8** day of **Feb.**, A.D. 19 **47** at **11:26** o'clock **A** M.

**S.M. Beaver**

Recorder