

# ARMY OF THE UNITED STATES

WD AGO Form 13-55-1 November, 1944

FORM 13-55-1

## HONORABLE DISCHARGE

This is to certify that  
**Winford E. Hoy**  
 44 068 416 Pfc Co. D 51st MP BN  
 ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.  
 This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center Fort Sheridan Ill.

Date **24 November 1946**

J.A. Carroll, Maj CAV

### ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

|                                                                                                                   |  |                                                                                                                      |                                         |                                           |                                                                     |                                                                 |                                 |                                                 |                               |                             |
|-------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------|-------------------------------------------------|-------------------------------|-----------------------------|
| 1. Last Name—First Name—Middle Initial<br><b>Winford E. Hoy</b>                                                   |  |                                                                                                                      | 2. Army Serial No.<br><b>44 068 416</b> |                                           | 3. Grade<br><b>Pfc</b>                                              |                                                                 | 4. Arm or Service<br><b>CMP</b> |                                                 | 5. Component<br><b>AUS</b>    |                             |
| 6. Organization<br><b>Co D 51st MP Bn</b>                                                                         |  |                                                                                                                      |                                         | 7. Date of Separation<br><b>24 Nov 46</b> |                                                                     | 8. Place of Separation<br><b>Sep. Center Fort Sheridan Ill.</b> |                                 |                                                 |                               |                             |
| 9. Permanent Address for Mailing Purposes<br><b>RFD 1 Brighton, Tennessee</b>                                     |  |                                                                                                                      |                                         |                                           |                                                                     | 10. Date of Birth<br><b>18 Oct 26</b>                           |                                 | 11. Place of Birth<br><b>Munford, Tennessee</b> |                               |                             |
| 12. Address from Which Employment Will Be Sought<br><b>See 9</b>                                                  |  |                                                                                                                      |                                         |                                           |                                                                     | 13. Color Eyes<br><b>Brown</b>                                  | 14. Color Hair<br><b>Brown</b>  | 15. Height<br><b>5-6</b>                        | 16. Weight<br><b>141</b> Lbs. | 17. No. Depend.<br><b>0</b> |
| 18. Race                                                                                                          |  | 19. Marital Status                                                                                                   |                                         |                                           | 20. U. S. Citizen                                                   |                                                                 | 21. Civilian Occupation and No. |                                                 |                               |                             |
| White <input checked="" type="checkbox"/> Negro <input type="checkbox"/> Other (Specify) <input type="checkbox"/> |  | Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Other (Specify) <input type="checkbox"/> |                                         |                                           | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                                                 | <b>Farmer General 3-06.10</b>   |                                                 |                               |                             |

### MILITARY HISTORY

|                                                                                                                     |                                                                                 |                                            |  |                                                           |                                                                                                                      |                                                                |  |  |  |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------|--|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--|--|
| 22. Date of Induction<br><b>10 Jan 45</b>                                                                           |                                                                                 | 23. Date of Enlistment<br><b>10 Jan 45</b> |  | 24. Date of Entry into Active Service<br><b>10 Jan 45</b> |                                                                                                                      | 25. Place of Entry into Service<br><b>Ft Oglethorpe Ga</b>     |  |  |  |
| SELECTIVE SERVICE DATA                                                                                              | 26. Registered <input checked="" type="checkbox"/> No. <input type="checkbox"/> | 27. Local S. S. Board No.<br><b>1</b>      |  | 28. County and State<br><b>Govington, Tenn.</b>           |                                                                                                                      | 29. Home Address at Time of Entry into Service<br><b>See 9</b> |  |  |  |
| 30. Military Occupational Specialty and No.<br><b>Military Policeman occupied Terr 669</b>                          |                                                                                 |                                            |  |                                                           | 31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)<br><b>MM/W M 1 Rifle</b> |                                                                |  |  |  |
| 32. Battles and Campaigns<br><b>None</b>                                                                            |                                                                                 |                                            |  |                                                           |                                                                                                                      |                                                                |  |  |  |
| 33. Decorations and Citations<br><b>Asiatic Pacific Theater Ribbon Victory Medal Army of Occupation Medal Japan</b> |                                                                                 |                                            |  |                                                           |                                                                                                                      |                                                                |  |  |  |
| 34. Wounds Received in Action<br><b>None</b>                                                                        |                                                                                 |                                            |  |                                                           |                                                                                                                      |                                                                |  |  |  |

|                                                                                                                          |               |               |                 |                 |                                                  |            |             |                  |                 |            |
|--------------------------------------------------------------------------------------------------------------------------|---------------|---------------|-----------------|-----------------|--------------------------------------------------|------------|-------------|------------------|-----------------|------------|
| 35. Latest Immunization Dates                                                                                            |               |               |                 |                 | 36. Service Outside Continental U. S. and Return |            |             |                  |                 |            |
| Smallpox                                                                                                                 | Typhoid       | Tetanus       |                 | Other (Specify) | Date of Departure                                |            | Destination |                  | Date of Arrival |            |
| <b>Feb 46</b>                                                                                                            | <b>Feb 46</b> | <b>Feb 45</b> |                 |                 | <b>27 Jun 45</b>                                 |            | <b>PTO</b>  |                  | <b>5 Jul 45</b> |            |
| 37. Total Length of Service                                                                                              |               |               |                 |                 | 38. Highest Grade Held                           |            |             |                  |                 |            |
| Continental Service                                                                                                      |               |               | Foreign Service |                 |                                                  | <b>Pfc</b> |             | <b>21 Sep 46</b> |                 | <b>USA</b> |
| Years                                                                                                                    | Months        | Days          | Years           | Months          | Days                                             |            |             |                  |                 |            |
| <b>0</b>                                                                                                                 | <b>6</b>      | <b>29</b>     | <b>1</b>        | <b>3</b>        | <b>12</b>                                        |            |             |                  |                 |            |
| 39. Prior Service<br><b>None</b>                                                                                         |               |               |                 |                 |                                                  |            |             |                  |                 |            |
| 40. Reason and Authority for Separation<br><b>Conv'n of Govt AR 615-365 RR1-1 Demobilization TWX WCL 23610 29 Jun 46</b> |               |               |                 |                 |                                                  |            |             |                  |                 |            |

|                                             |  |  |  |  |                       |  |             |  |          |
|---------------------------------------------|--|--|--|--|-----------------------|--|-------------|--|----------|
| 41. Service Schools Attended<br><b>None</b> |  |  |  |  | 42. Education (Years) |  |             |  |          |
|                                             |  |  |  |  | Grammar               |  | High School |  | College  |
|                                             |  |  |  |  | <b>8</b>              |  | <b>0</b>    |  | <b>0</b> |

### PAY DATA

|                                |           |           |                       |              |                      |                |                                              |  |  |
|--------------------------------|-----------|-----------|-----------------------|--------------|----------------------|----------------|----------------------------------------------|--|--|
| 43. Longevity for Pay Purposes |           |           | 44. Mustering Out Pay |              | 45. Soldier Deposits | 46. Travel Pay | 47. Total Amount, Name of Disbursing Officer |  |  |
| Years                          | Months    | Days      | Total                 | This Payment | <b>None</b>          | <b>: 25.70</b> | <b>311.31 J.B. Nicholson 1st Lt. PD</b>      |  |  |
| <b>1</b>                       | <b>10</b> | <b>11</b> | <b>: 300</b>          | <b>: 100</b> |                      |                |                                              |  |  |

### INSURANCE NOTICE

**IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.**

|                                           |                  |      |                                     |                 |                                                |  |                                                |  |
|-------------------------------------------|------------------|------|-------------------------------------|-----------------|------------------------------------------------|--|------------------------------------------------|--|
| 48. Kind of Insurance                     |                  |      | 49. How Paid                        |                 | 50. Effective Date of Allotment Discontinuance |  | 51. Date Next Premium Due (One Month after 50) |  |
| Nat. Serv.                                | U. S. Government | None | Allotment                           | Direct to V. A. | <b>Nov 46</b>                                  |  | <b>Dec 46</b>                                  |  |
| <input checked="" type="checkbox"/>       |                  |      | <input checked="" type="checkbox"/> |                 |                                                |  |                                                |  |
| 52. Premium Due Each Month<br><b>6.40</b> |                  |      | 53. Intention of Veteran to         |                 |                                                |  |                                                |  |
|                                           |                  |      | Continue                            | Continue only   | Discontinue                                    |  |                                                |  |
|                                           |                  |      | <input checked="" type="checkbox"/> |                 |                                                |  |                                                |  |

|                       |                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| 54. Right Thumb Print | 55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)<br><b>Lapel Button Issued</b><br><b>2 overseas service bars</b><br><b>ASR Score 2 Sep 45 10</b><br><b>4 days lost under AW 107; On terminal leave from 10 Oct 46 to 24 Nov 46</b> |  |  |  |  |  |  |  |  |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|

|                                                                  |  |  |  |  |                                                                                                      |  |  |  |  |
|------------------------------------------------------------------|--|--|--|--|------------------------------------------------------------------------------------------------------|--|--|--|--|
| 56. Signature of Person Being Separated<br><b>Winford E. Hoy</b> |  |  |  |  | 57. Personnel Officer (Type Name, Grade and Organization—Signature)<br><b>R.L. Stewart WO JG USA</b> |  |  |  |  |
|------------------------------------------------------------------|--|--|--|--|------------------------------------------------------------------------------------------------------|--|--|--|--|

Filed for Record the **3** day of **Dec.**, AD. 19 **46** at **1:12** o'clock **P** M.  
**S.M. Beaver**

Recorder