

# ARMY OF THE UNITED STATES

WD AGO Form 52-55-1 November, 1944

1007-108100-0000

## HONORABLE DISCHARGE

This is to certify that  
**Lawrence Johnson 44 020 122 Private First Class**  
**24th Inf Infantry Regiment**  
**ARMY OF THE UNITED STATES**

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at **Separation Center Camp Beale California**

Date **27 November 1946**

**J.E. McKenzie, Major Ord**

### ENLISTED RECORD AND REPORT OF SEPARATION

#### HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial <b>Johnson Lawrence</b>			2. Army Serial No. <b>44 020 122</b>		3. Grade <b>Nov 45 Pfc</b>		4. Arm or Service <b>Inf</b>		5. Component <b>RA 1 year</b>		
6. Organization <b>24th Infantry Regiment</b>				7. Date of Separation <b>27 Nov 1946</b>		8. Place of Separation <b>Sep. Cen. Camp Beale, California</b>					
9. Permanent Address for Mailing Purposes <b>PO Box 164 Mason, Tipton Co. Tennessee</b>						10. Date of Birth <b>28 Nov 1924</b>		11. Place of Birth <b>Sumner Braden, Tenn.</b>			
12. Address from Which Employment Will Be Sought <b>See 9</b>						13. Color Eyes <b>Brown</b>	14. Color Hair <b>Black</b>	15. Height <b>6'2"</b>	16. Weight <b>180 Lbs.</b>	17. No. Depend. <b>4</b>	
18. Race White <input type="checkbox"/> Negro <input checked="" type="checkbox"/> Other (Specify) <input type="checkbox"/>			19. Marital Status Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Other (Specify) <input type="checkbox"/>			20. U. S. Citizen Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		21. Civilian Occupation and No. <b>Farmer General 3-06.10</b>			

#### MILITARY HISTORY

22. Date of Induction <b>13 Feb 45</b>		23. Date of Enlistment <b>29 Nov 45</b>		24. Date of Entry into Active Service <b>29 Nov 45</b>		25. Place of Entry into Service <b>Okinawa</b>			
26. Registered Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		27. Local S. S. Board No. <b>Unknown</b>		28. County and State <b>Tipton Tenn.</b>		29. Home Address at Time of Entry into Service <b>See 9</b>			
30. Military Occupational Specialty and No. <b>Electrician 078</b>					31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.) <b>MM M-1 Rifle 21 Dec 1944</b>				

32. Battles and Campaigns  
**None**

33. Decorations and Citations  
**Asiatic Pacific Campaign Medal Army of Occupation Medal World War II Victory Medal**

34. Wounds Received in Action  
**None**

35. Latest Immunization Dates				36. Service Outside Continental U. S. and Return		
Smallpox <b>Apr 46</b>	Typhoid <b>Apr 46</b>	Tetanus <b>Apr 46</b>	Other (Specify) <b>Flu Oct 45</b>	Date of Departure <b>18 Dec 45</b>	Destination <b>Asiatic Pacific Theater</b>	Date of Arrival <b>29 Nov 46</b>
37. Total Length of Service		38. Highest Grade Held		Date of Departure <b>18 Apr 46</b>	Destination <b>APT</b>	Date of Arrival <b>11 May 45</b>
Continental Service	Foreign Service	Pfc	Date of Departure <b>5 Nov 46</b>	Destination <b>US</b>	Date of Arrival <b>21 Nov 46</b>	
Years	Months	Days	Years	Months	Days	
0	4	17	0	8	9	

39. Prior Service  
**Army of the United States 1 year 3 months 7 days**

40. Reason and Authority for Separation  
**AR 615-360 Paragraph 2 D (Termination of Enlistment)**

41. Service Schools Attended  
**None**

42. Education (Years)  
Grammar **4** High School **0** College **0**

#### PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years	Months	Days	Total	This Payment	None	None	R.W. Wheeler Major ED
2	4	3	None	None			

#### INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States, and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date Next Premium Due (One Month after 50)
Nat. Serv.	U. S. Government	None	Allotment	Direct to V. A.	30 Nov 46	31 Dec 46
X			X			

52. Premium Due Each Month <b>\$ 6.50</b>		53. Intention of Veteran to		
		Continue	Continue only	Discontinue
		X		

54. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)  
**Recommended for further military Training  
AW 107 3 days lost time  
Lapel Button Issued**

56. Signature of Person Being Separated  
**Lawrence Johnson**

57. Personnel Officer (Type Name, Grade and Organization—Signature)  
**M Kehrler, Capt WAC**

Filed for Record the **6** day of **December**, A.D. 19**46**, at **1:45** o'clock **P**. M.

**S.M. Beaver**, Recorder