

# ARMY OF THE UNITED STATES

WD AGO Form 52-52-1 November, 1944

## HONORABLE DISCHARGE

This is to certify that  
**Willie D. Johnson 34 503 737 Private 305th Army**  
**Air Force Base Unit**  
**ARMY OF THE UNITED STATES**

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center Fort Bliss, Texas

Date **30 January 1946**

**Robert Marufeld, Major Coast Artillery Corps**

### ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

|  |  |                                       |   |   |                        |  |                                 |   |                               |                               |
|--|--|---------------------------------------|---|---|------------------------|--|---------------------------------|---|-------------------------------|-------------------------------|
| 1. Last Name—First Name—Middle Initial<br><b>Johnson Willie D.</b>                     |  |                                       | 2. Army Serial No.<br><b>34 503 737</b> |   | 3. Grade<br><b>Pvt</b> |  | 4. Arm or Service<br><b>AAF</b> |   | 5. Component<br><b>AUS</b>    |                               |
| 6. Organization<br><b>305 AAF BU</b>   |  |                                       |   | 7. Date of Separation<br><b>30 Jan 46</b> |                        | 8. Place of Separation<br><b>Sep. Center Ft Bliss Texas</b>        |                                 |   |                               |                               |
| 9. Permanent Address for Mailing Purposes<br><b>Rt 1 Burlington, Tipton Co. Tenn.,</b> |  |                                       |   |   |                        | 10. Date of Birth<br><b>15 Oct 19</b>                              |                                 | 11. Place of Birth<br><b>Coldwater Miss</b> |                               |                               |
| 12. Address from Which Employment Will Be Sought<br><b>See v</b>                       |  |                                       |   |   |                        | 13. Color Eyes<br><b>Blue</b>                                      | 14. Color Hair<br><b>Brown</b>  | 15. Height<br><b>6 1</b>                    | 16. Weight<br><b>253</b> Lbs. | 17. No. Depend.<br><b>two</b> |
| 18. Race<br><b>X</b> White   |  | 19. Marital Status<br><b>X</b> Single |   | 20. U. S. Citizen<br><b>X</b> Yes         |                        | 21. Civilian Occupation and No.<br><b>Farm and General 3-16.10</b> |                                 |   |                               |                               |

### MILITARY HISTORY

|  |  |   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
| 22. Date of Induction<br><b>1 Jan 43</b>                       |  | 23. Date of Enlistment<br><b>8 Jan 43</b> |  | 24. Date of Entry into Active Service<br><b>8 Jan 43</b>   |  | 25. Place of Entry into Service<br><b>Ft Oglethorpe Ga</b>     |  |
| 26. Registered<br><b>X</b> Yes                                 |  | 27. Local S. S. Board No.<br><b>1</b>     |  | 28. County and State<br><b>Tipton Tenn</b>   |  | 29. Home Address at Time of Entry into Service<br><b>See v</b> |  |
| 30. Military Occupational Specialty and No.<br><b>Cook 060</b> |  |   |  | 31. Military Qualification and Date (I.e. Infantry, Aviation and Marksmanship Badges, etc.)<br><b>None</b> |  |  |  |

32. Battles and Campaigns  
**None**

33. Decorations and Citations  
**American Theater Victory**

34. Wounds Received in Action  
**None**

|                               |                          |                          |                                       |  |                            |                                |
|-------------------------------|--------------------------|--------------------------|---------------------------------------|--|----------------------------|--------------------------------|
| 35. Latest Immunisation Dates |                          |                          |                                       | 36. Service Outside Continental U. S. and Return |                            |                                |
| Smallpox<br><b>Jan 43</b>     | Typhoid<br><b>Jun 45</b> | Tetanus<br><b>Jan 43</b> | Other (Specify)<br><b>Typ. Apr 44</b> | Date of Departure<br><b>None</b>                 | Destination<br><b>None</b> | Date of Arrival<br><b>None</b> |
| 37. Total Length of Service   |                          |                          | 38. Highest Grade Held<br><b>Pvt</b>  |  |                            |                                |
| Continental Service           |                          | Foreign Service          |                                       |  |                            |                                |
| Years<br><b>3</b>             | Months<br><b>1</b>       | Days<br><b>0</b>         | Years<br><b>0</b>                     | Months<br><b>0</b>                               | Days<br><b>0</b>           |                                |

39. Prior Service  
**None**

40. Reason and Authority for Separation  
**Conv of Govt AR 615-365 15 Dec 44 (RR 101 Demob)**

|  |                         |                     |                       |  |  |
|--|-------------------------|---------------------|-----------------------|--|--|
| 41. Service Schools Attended<br><b>B &amp; C SCH Ft Riley Kans</b> |                         |                     | 42. Education (Years) |  |  |
| Grammar<br><b>5</b>  | High School<br><b>0</b> | College<br><b>0</b> |                       |  |  |

### PAY DATA

|                                |                    |                   |                        |                               |                      |                 |  |  |
|--------------------------------|--------------------|-------------------|------------------------|-------------------------------|----------------------|-----------------|--|--|
| 43. Longevity for Pay Purposes |                    |                   | 44. Mustering Out Pay  |                               | 45. Soldier Deposits | 46. Travel Pay  | 47. Total Amount, Name of Disbursing Officer |  |
| Years<br><b>3</b>              | Months<br><b>0</b> | Days<br><b>26</b> | Total<br><b>\$ 200</b> | This Payment<br><b>\$ 100</b> | <b>None</b>          | <b>\$ 60.10</b> | <b>182.25 L.N. Fields Maj FD</b>             |  |

### INSURANCE NOTICE

**IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.**

|                        |                  |      |                       |                 |  |  |
|------------------------|------------------|------|-----------------------|-----------------|--|--|
| 48. Kind of Insurance  |                  |      | 49. How Paid          |                 | 50. Effective Date of Allotment Discontinuance | 51. Date Next Premium Due (One Month after 50) |
| Nat. Serv.<br><b>X</b> | U. S. Government | None | Allotment<br><b>X</b> | Direct to V. A. | <b>31 Jan 46</b>                               | <b>28 Feb 46</b>                               |

|  |  |                             |               |             |
|--|--|-----------------------------|---------------|-------------|
| 52. Premium Due Each Month<br><b>\$ 6.60</b> |  | 53. Intention of Veteran to |               |             |
|  |  | Continue<br><b>X</b>        | Continue only | Discontinue |

54. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)  
**Lapel Button Issued**  
**ASR Score 2 Sep 45) 44**  
**Time lost under AW 107. 4 days**  
**ERC from 1 Jan 42 to 7 Jan 43. Inc.**

|   |   |
|---|---|
| 56. Signature of Person Being Separated<br><b>Willie D. Johnson</b> | 57. Personnel Officer (Type Name, Grade and Organization—Signature)<br><b>Mabel M. Maclean, 1st Lt. WAC</b> |
|---|---|

Filed for Record the **13** day of **January**, A.D. 19**47**, at **8:28** o'clock **A** M.

**S.M. Beaver**, Recorder