

# ARMY OF THE UNITED STATES

WD AGO Form 53-55-1 November, 1944

FORM 53-55-1 (REV. 11-1-44)

## HONORABLE DISCHARGE

This is to certify that  
**William B. Kitchens**, Private First Class, 34881230, 374th TC  
 Harbor Craft Co.,  
 ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at **Kure, Japan**

Date **18 November 1945**

**John N. McNeely, Capt TC**  
 Commanding

### ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial <b>Kitchens William B</b>			2. Army Serial No. <b>34881230</b>	3. Grade <b>Pfc</b>	4. Arm or Service <b>TC</b>	5. Component <b>AUS</b>
6. Organization <b>374th TC Harbor Craft Co.</b>		7. Date of Separation <b>18 Nov 45</b>	8. Place of Separation <b>Kure Japan</b>			
9. Permanent Address for Mailing Purposes <b>Route 1 Covington, Tenn</b>			10. Date of Birth <b>4 May 1925</b>	11. Place of Birth <b>Covington, Tenn.,</b>		
12. Address from Which Employment Will Be Sought <b>--</b>			13. Color Eyes <b>Blue</b>	14. Color Hair <b>Black</b>	15. Height <b>5 8</b>	16. Weight <b>125<sup>+</sup></b>
18. Race		19. Marital Status		20. U. S. Citizen		21. Civilian Occupation and No.
White <input checked="" type="checkbox"/>	Negro <input type="checkbox"/>	Other (Specify) <input type="checkbox"/>	Single <input checked="" type="checkbox"/>	Married <input type="checkbox"/>	Other (Specify) <input type="checkbox"/>	Yes <input checked="" type="checkbox"/>
				No <input type="checkbox"/>		<b>Farmer 499</b>

### MILITARY HISTORY

22. Date of Induction <b>14 July 43</b>		23. Date of Enlistment		24. Date of Entry into Active Service <b>14 July 43</b>		25. Place of Entry into Service <b>Ft Oglethorpe Ga</b>		
SELECTIVE SERVICE DATA	26. Registered		27. Local S. S. Board No.		28. County and State		29. Home Address at Time of Entry into Service	
	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	<b>No. 1</b>		<b>Tipton Tenn</b>		<b>Route #1, Covington, Tenn.,</b>	
30. Military Occupational Specialty and No. <b>Seaman 065</b>				31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.) <b>Combat Inf Badge</b>				

32. Battles and Campaigns  
**New Guinea and Southern Philippines Campaign**

33. Decorations and Citations  
**Philippine Liberation Ribbon and two stars, Asiatic Pacific Ribbon, World War II Victory Medal**

34. Wounds Received in Action  
**None**

35. Latest Immunization Dates				36. Service Outside Continental U. S. and Return		
Smallpox <b>2Sep43</b>	Typhoid <b>2Sep43</b>	Tetanus <b>12May44</b>	Other (Specify) <b>Chol. 12May44 Typ. 12May44 Influenza Nov45</b>	Date of Departure <b>9 Feb 44</b>	Destination <b>Australia</b>	Date of Arrival <b>9 March 1944</b>
37. Total Length of Service			38. Highest Grade Held <b>Pfc</b>			
Continental Service		Foreign Service				
Years <b>2</b>	Months <b>4</b>	Days <b>4</b>	Years <b>1</b>	Months <b>9</b>	Days <b>9</b>	

39. Prior Service  
**None**

40. Reason and Authority for Separation  
**Convenience of Government, AR 615-365 15 Dec 44, & WD Cir 310, 1945**

41. Service Schools Attended <b>None</b>			42. Education (Years)		
			Grammar <b>7</b>	High School <b>0</b>	College <b>0</b>

### PAY DATA

43. Longevity for Pay Purposes		44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years <b>2</b>	Months <b>4</b>	Days <b>4</b>	Total <b>300</b>	This Payment <b>300</b>	<b>None</b>	<b>None</b>
						<b>406.88 E. Domenici Capt PD</b>

### INSURANCE NOTICE

**IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.**

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date Next Premium Due (One Month after 50)
Nat. Serv. <input checked="" type="checkbox"/>	U. S. Government <input type="checkbox"/>	None <input type="checkbox"/>	Allotment <input checked="" type="checkbox"/>	Direct to V. A. <input type="checkbox"/>		
52. Premium Due Each Month <b>6.40</b>			53. Intention of Veteran to			
			Continue <input checked="" type="checkbox"/>	Continue only <input type="checkbox"/>	Discontinue <input type="checkbox"/>	

54. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)  
**Ehl allow of \$100.00 pd 23 Nov 45 by E. Domenici Capt PD**

56. Signature of Person Being Separated  
**William B. Kitchens**

57. Personnel Officer (Type Name, Grade and Organization—Signature)  
**Bronislaw J. Adamski 2nd Lt. TC 374 Har Cft Co.**

Filed for Record the **6** day of **January**, A.D. 19 **47** at **2:27** o'clock **P** M.  
**S.M. Beaver**, Recorder

# ARMY OF THE UNITED STATES

WD AGO Form 62-45-1 November, 1944

100-100000-10000

## HONORABLE DISCHARGE

This is to certify that  
**William B. Kitchens 34 881 230 Private First Class**  
**7th Infantry 3rd Division**  
**ARMY OF THE UNITED STATES**

is hereby Honorably Discharged from the military service of the United States of America.  
 This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center Fort Bragg, North Carolina

Wm. M. DeLaney, Lt. Col FA

Date 30 November 1946

### ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial <b>Kitchens William B</b>			2. Army Serial No. <b>34 881 230</b>		3. Grade <b>9 Jul 46 Pfc</b>		4. Arm or Service <b>Inf</b>		5. Component <b>90Dys FOR</b>		
6. Organization <b>7th Inf 3rd Div</b>				7. Date of Separation <b>30 Nov 46</b>		8. Place of Separation <b>Sep.Center Ft Bragg NC</b>					
9. Permanent Address for Mailing Purposes <b>Rt 1 Covington, Tipton Co, Tenn.,</b>						10. Date of Birth <b>4 May 25</b>		11. Place of Birth <b>Covington, Tenn.,</b>			
12. Address from Which Employment Will Be Sought <b>See 9</b>						13. Color Eyes <b>Blue</b>	14. Color Hair <b>Black</b>	15. Height <b>5 8</b>	16. Weight <b>136 Lbs.</b>	17. No. Depend. <b>3</b>	
18. Race <b>White</b> <input checked="" type="checkbox"/> <b>Negro</b> <input type="checkbox"/> <b>Other (Specify)</b>			19. Marital Status <b>Single</b> <input checked="" type="checkbox"/> <b>Married</b> <input type="checkbox"/> <b>Other (Specify)</b>			20. U. S. Citizen <b>Yes</b> <input checked="" type="checkbox"/> <b>No</b> <input type="checkbox"/>		21. Civilian Occupation and No. <b>Farmer General</b>			

### MILITARY HISTORY

22. Date of Induction		23. Date of Enlistment <b>19 Nov 45</b>		24. Date of Entry Into Active Service <b>19 Nov 45</b>		25. Place of Entry Into Service <b>Muro Japan</b>				
SELECTIVE SERVICE DATA		26. Registered <b>Yes</b> <input checked="" type="checkbox"/> <b>No</b> <input type="checkbox"/>		27. Local S. S. Board No. <b>NR</b>		28. County and State <b>Tipton Co. Tenn</b>		29. Home Address at Time of Entry Into Service <b>See 9</b>		
30. Military Occupational Specialty and No. <b>Truck Driver Light (345)</b>						31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.) <b>Combat Inf Bdg</b>				
32. Battles and Campaigns <b>None</b>										
33. Decorations and Citations <b>World War 2 Victory Medal</b>										
34. Wounds Received in Action <b>None</b>										

35. Latest Immunization Dates						36. Service Outside Continental U. S. and Return					
Smallpox <b>NR</b>		Typhoid		Tetanus		Other (Specify)		Date of Departure <b>Enlisted</b>		Destination <b>IN APT</b>	Date of Arrival <b>19 Nov 45</b>
37. Total Length of Service						38. Highest Grade Held <b>Pfc</b>		Date of Departure <b>No Record</b>		Destination <b>USA</b>	Date of Arrival <b>4 Jan 46</b>
Continental Service			Foreign Service								
Years	Months	Days	Years	Months	Days						
<b>0</b>	<b>10</b>	<b>22</b>	<b>0</b>	<b>1</b>	<b>16</b>						
39. Prior Service <b>2 years 4 months and 5 days</b>											
40. Reason and Authority for Separation <b>Conv'n of Govt RRI 1 Demobilization AR 615-365 15 Dec 44</b>											
41. Service Schools Attended <b>None</b>						42. Education (Years)					
						Grammar <b>7</b>		High School <b>0</b>		College <b>0</b>	

### PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer			
Years <b>3</b>	Months <b>4</b>	Days <b>17</b>	Total <b>None</b>	This Payment <b>None</b>	<b>None</b>	<b>44.70</b>	<b>18.25 J.R. Watts Maj</b>			

### INSURANCE NOTICE

**IMPORTANT**—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance		51. Date Next Premium Due (One Month after 50)	
Nat. Serv. <input checked="" type="checkbox"/>	U. S. Government <input type="checkbox"/>	None <input checked="" type="checkbox"/>	Allotment <input type="checkbox"/>	Direct to V. A. <input type="checkbox"/>				
52. Premium Due Each Month <b>\$</b>			53. Intention of Veteran to					
			Continue <input type="checkbox"/>	Continue only <input type="checkbox"/>	Discontinue <input type="checkbox"/>			

54. Right Thumb Print	55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives) <b>Recommended for further military Training</b> <b>Terminal Leave 4 days</b> <b>Lapel Button issued</b>								
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56. Signature of Person Being Separated <b>William B. Kitchens</b>					57. Personnel Officer (Type Name, Grade and Organization—Signature) <b>R.C. Browning Maj AC</b>				
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Filed for Record the **6** day of **January**, A.D. 19 **47** at **2:28** o'clock **P** M.

**S.M. Beaver**, Recorder