

## HONORABLE DISCHARGE

This is to certify that

14 177 162 Private 3539th AAF Base Unit, Air Corps  
ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Langley Field, Virginia

Date 12 December 1945

L.C. Mallery

### ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

|  |  |   |   |   |                                |
|--|--|---|---|---|--------------------------------|
| 1. Last Name—First Name—Middle Initial<br><b>Lyles John T.</b>             |  | 2. Army Serial No.<br><b>14 177 162</b>   | 3. Grade<br><b>Pvt</b>  | 4. Arm or Service<br><b>AC</b>                | 5. Component<br><b>AUS</b>     |
| 6. Organization<br><b>3539th AAF Base Unit</b>                             |  | 7. Date of Separation<br><b>12 Dec 45</b> | 8. Place of Separation<br><b>Langley Fld Va.</b>              |   |                                |
| 9. Permanent Address for Mailing Purposes<br><b>RFD #2, Brighton, Tenn</b> |  |   | 10. Date of Birth<br><b>4 Aug 26</b>                          | 11. Place of Birth<br><b>Brighton, Tenn.,</b> |                                |
| 12. Address from Which Employment Will Be Sought<br><b>See 9</b>           |  |   | 18. Color Eyes<br><b>Blue</b>                                 | 14. Color Hair<br><b>Brown</b>                | 15. Height<br><b>5' 8 3/4"</b> |
| 18. Race<br><b>X</b> White   |  | 19. Marital Status<br><b>X</b> Single     |   | 20. U. S. Citizen<br><b>X</b> Yes             | 17. No. Depend.<br><b>None</b> |
|  |  |   | 21. Civilian Occupation and No.<br><b>Sales Clerk 1-70.10</b> |   |                                |

### MILITARY HISTORY

|   |  |  |  |   |  |  |  |
|---|--|--|--|---|--|--|--|
| 22. Date of Induction   |  | 23. Date of Enlistment<br><b>21 Feb 44</b> |  | 24. Date of Entry into Active Service<br><b>9 Feb 45</b>  |  | 25. Place of Entry into Service<br><b>Ft McPherson Ga.,</b>    |  |
| SELECTIVE SERVICE DATA  |  | 26. Registered<br><b>No.</b>               |  | 27. Local S. S. Board No.   |  | 28. County and State   |  |
|   |  |  |  |   |  | 29. Home Address at Time of Entry into Service<br><b>See 9</b> |  |
| 30. Military Occupational Specialty and No.<br><b>Ap &amp; Eng Mech 747</b> |  |  |  | 31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)<br><b>Carbine Exp 23 Mar 45 Pistol SS 20 Apr 45</b> |  |  |  |

32. Battles and Campaigns

None

33. Decorations and Citations

None

34. Wounds Received in Action

None

35. Latest Immunization Dates

|                              |                            |                             |  |
|------------------------------|----------------------------|-----------------------------|--|
| Smallpox<br><b>24 Feb 45</b> | Typhoid<br><b>8 Mar 45</b> | Tetanus<br><b>28 Mar 45</b> | Other (Specify)<br><b>Cho. 12 May 45</b> |
|------------------------------|----------------------------|-----------------------------|--|

36. Service Outside Continental U. S. and Return

|                                |                                       |                 |
|--------------------------------|---------------------------------------|-----------------|
| Date of Departure<br><b>No</b> | Destination<br><b>Foreign Service</b> | Date of Arrival |
|--------------------------------|---------------------------------------|-----------------|

37. Total Length of Service

| Continental Service |           |          | Foreign Service |          |          | 38. Highest Grade Held<br><b>Private</b> |
|---------------------|-----------|----------|-----------------|----------|----------|--|
| Years               | Months    | Days     | Years           | Months   | Days     |  |
| <b>0</b>            | <b>10</b> | <b>4</b> | <b>0</b>        | <b>0</b> | <b>0</b> |  |

39. Prior Service

None

40. Reason and Authority for Separation

Conv of Govt to enlist in RA AR 615-365 15 Dec 44

41. Service Schools Attended

**Ap & Eng Mech 747 Keesler Fld Aug 45**

42. Education (Years)

|                     |                         |                     |
|---------------------|-------------------------|---------------------|
| Grammar<br><b>8</b> | High School<br><b>4</b> | College<br><b>0</b> |
|---------------------|-------------------------|---------------------|

### PAY DATA

|                                |                    |                   |                        |                               |                      |                |   |
|--------------------------------|--------------------|-------------------|------------------------|-------------------------------|----------------------|----------------|---|
| 43. Longevity for Pay Purposes |                    |                   | 44. Mustering Out Pay  |                               | 45. Soldier Deposits | 46. Travel Pay | 47. Total Amount, Name of Disbursing Officer        |
| Years<br><b>1</b>              | Months<br><b>9</b> | Days<br><b>22</b> | Total<br><b>\$ 200</b> | This Payment<br><b>\$ 200</b> | <b>none</b>          | <b>none</b>    | <b>206.00</b><br><b>W.H. McClure 1st Lt. Col FD</b> |

### INSURANCE NOTICE

**IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.**

|                        |                  |      |                       |                 |  |  |
|------------------------|------------------|------|-----------------------|-----------------|--|--|
| 48. Kind of Insurance  |                  |      | 49. How Paid          |                 | 50. Effective Date of Allotment Discontinuance | 51. Date Next Premium Due (One Month after 50) |
| Nat. Serv.<br><b>X</b> | U. S. Government | None | Allotment<br><b>X</b> | Direct to V. A. |  | <b>6.50</b>                                    |

52. Premium Due Each Month

\$ **6.50**

53. Intention of Veteran to

|                      |               |             |
|----------------------|---------------|-------------|
| Continue<br><b>X</b> | Continue only | Discontinue |
|----------------------|---------------|-------------|

54. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)  
**No days lost under AW 107  
 Discharged as Temporary Private AUS  
 Inactive Status ERC 21 Feb 44 to 8 Feb 45  
 Honorably discharged for C of G to enlist in RA WD Cir # 310 45**

56. Signature of Person Being Separated

**John T. Lyles**

57. Personnel Officer (Type Name, Grade and Organization—Signature)

**K.F. Troutman 1st Lt. AC**

Filed for Record the **1** day of **February**, A.D. 19 **47** at **2:16** o'clock **P** M.

**S.M. Beaver**

Recorder

## HONORABLE DISCHARGE

This is to certify that  
**John T. Lyles RA 14 177 162 Sergeant 82nd Fighter Squadron 78th Fighter Group**  
**ARMY OF THE UNITED STATES**

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center Fort Dix New Jersey

W.F. Catlin, Major AC

Date 28 December 1946

### ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

|   |  |                                       |  |   |                                      |  |   |                               |                                 |  |
|---|--|---------------------------------------|--|---|--------------------------------------|--|---|-------------------------------|---------------------------------|--|
| 1. Last Name—First Name—Middle Initial<br><b>Lyles John T.</b>          |  |                                       | 2. Army Serial No.<br><b>RA 14 177 162</b> |   | 3. Grade<br><b>10 Oct 46<br/>Sgt</b> |  | 4. Arm or Service<br><b>AAF</b>               |                               | 5. Component<br><b>RA 1 yr.</b> |  |
| 6. Organization<br><b>2nd Fighter Sq 78th Fighter Gp.</b>               |  |                                       |  | 7. Date of Separation<br><b>26 Dec 46</b> |                                      | 8. Place of Separation<br><b>Sep. Ctr Ft Dix N.J.</b>    |   |                               |                                 |  |
| 9. Permanent Address for Mailing Purposes<br><b>Rt 1 Brighton, Tenn</b> |  |                                       |  |   | 10. Date of Birth<br><b>4 Aug 26</b> |  | 11. Place of Birth<br><b>Brighton, Tenn.,</b> |                               |                                 |  |
| 12. Address from Which Employment Will Be Sought<br><b>See 9</b>        |  |                                       |  |   | 13. Color Eyes<br><b>Blue</b>        | 14. Color Hair<br><b>Brown</b>                           | 15. Height<br><b>5' 9"</b>                    | 16. Weight<br><b>160 Lbs.</b> | 17. No. Depend.<br><b>0</b>     |  |
| 18. Race<br><b>X</b> White  |  | 19. Marital Status<br><b>X</b> Single |  | 20. U. S. Citizen<br><b>X</b> Yes         |                                      | 21. Civilian Occupation and No.<br><b>Farmer 3 06 10</b> |   |                               |                                 |  |

### MILITARY HISTORY

|  |                                |  |                           |   |  |   |  |  |  |  |
|--|--------------------------------|--|---------------------------|---|--|---|--|--|--|--|
| 22. Date of Induction  |                                | 23. Date of Enlistment<br><b>13 Dec 45</b> |                           | 24. Date of Entry into Active Service<br><b>13 Dec 45</b> |  | 25. Place of Entry into Service<br><b>Langley FD VA</b> |  |  |  |  |
| SELECTIVE SERVICE DATA   | 26. Registered<br><b>X</b> Yes |  | 27. Local S. S. Board No. |   | 28. County and State   |   | 29. Home Address at Time of Entry into Service<br><b>See 9</b> |  |  |  |
| 30. Military Occupational Specialty and No.<br><b>Crew Chief 750</b> |                                |  |                           |   | 31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)<br><b>None</b> |   |  |  |  |  |
| 32. Battles and Campaigns<br><b>None</b>                             |                                |  |                           |   |  |   |  |  |  |  |

33. Decorations and Citations  
**Army of Occupation Medal World War II Victory Medal**

34. Wounds Received in Action  
**None**

|                               |                          |                          |                                      |  |           |                           |                                      |                                     |                           |  |                                     |
|-------------------------------|--------------------------|--------------------------|--------------------------------------|--|-----------|---------------------------|--------------------------------------|-------------------------------------|---------------------------|--|-------------------------------------|
| 35. Latest Immunisation Dates |                          |                          |                                      | 36. Service Outside Continental U. S. and Return |           |                           |                                      |                                     |                           |  |                                     |
| Smallpox<br><b>Jan 46</b>     | Typhoid<br><b>Feb 46</b> | Tetanus<br><b>Feb 46</b> | Other (Specify)                      | Date of Departure<br><b>1 Mar 46</b>             |           | Destination<br><b>ETO</b> |                                      | Date of Arrival<br><b>10 Mar 46</b> |                           |  |                                     |
| 37. Total Length of Service   |                          |                          | 38. Highest Grade Held<br><b>Sgt</b> |  |           |                           | Date of Departure<br><b>7 Dec 46</b> |                                     | Destination<br><b>USA</b> |  | Date of Arrival<br><b>17 Dec 46</b> |
| Continental Service           | Foreign Service          |                          |                                      |  |           |                           |                                      |                                     |                           |  |                                     |
| Years                         | Months                   | Days                     | Years                                | Months   | Days      |                           |                                      |                                     |                           |  |                                     |
| <b>0</b>                      | <b>2</b>                 | <b>29</b>                | <b>0</b>                             | <b>9</b>   | <b>17</b> |                           |                                      |                                     |                           |  |                                     |

39. Prior Service  
**AUS 1-9-22**

40. Reason and Authority for Separation  
**Conv'n of the Govt AR 615-365 & WD TWX WCL 21 Oct 46.,**

|   |                         |                     |                       |  |  |
|---|-------------------------|---------------------|-----------------------|--|--|
| 41. Service Schools Attended<br><b>None</b> |                         |                     | 42. Education (Years) |  |  |
| Grammar<br><b>8</b>                         | High School<br><b>4</b> | College<br><b>0</b> |                       |  |  |

### PAY DATA

|                                |                     |                  |                        |                               |                      |                 |  |  |  |  |
|--------------------------------|---------------------|------------------|------------------------|-------------------------------|----------------------|-----------------|--|--|--|--|
| 43. Longevity for Pay Purposes |                     |                  | 44. Mustering Out Pay  |                               | 45. Soldier Deposits | 46. Travel Pay  | 47. Total Amount, Name of Disbursing Officer |  |  |  |
| Years<br><b>2</b>              | Months<br><b>10</b> | Days<br><b>8</b> | Total<br><b>\$ 100</b> | This Payment<br><b>\$ 100</b> | <b>None</b>          | <b>\$ 54.30</b> | <b>\$245.70 J.M. Barrette Lt. Col FD</b>     |  |  |  |

### INSURANCE NOTICE

**IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.**

|  |                  |      |                             |                 |  |  |  |  |
|--|------------------|------|-----------------------------|-----------------|--|--|--|--|
| 48. Kind of Insurance                        |                  |      | 49. How Paid                |                 | 50. Effective Date of Allotment Discontinuance |  | 51. Date Next Premium Due (One Month after 50) |  |
| Nat. Serv.<br><b>X</b>                       | U. S. Government | None | Allotment<br><b>X</b>       | Direct to V. A. | <b>31 Dec 46</b>                               |  | <b>31 Jan 47</b>                               |  |
| 52. Premium Due Each Month<br><b>\$ 6.50</b> |                  |      | 53. Intention of Veteran to |                 |  |  |  |  |
|  |                  |      | Continue                    |                 | Continue only                                  |  | Discontinue<br><b>X</b>                        |  |

54. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)  
**Lapel Button Issued  
 No days lost under AW 107  
 Served with AAF From 13 Dec 45 to 28 Dec 46  
 Recommended for further military training**

56. Signature of Person Being Separated  
**John T. Lyles**

57. Personnel Officer (Type Name, Grade and Organization—Signature)  
**A.L. Parezzena 1st Lt. AC**

Filed for Record the 1 day of Feb., A.D. 19 47 at 2:15 o'clock P. M.  
**S.M. Beaver**, Recorder