

ARMY OF THE UNITED STATES

WD AGO Form 52-54-1 November, 1944

HONORABLE DISCHARGE

This is to certify that
Garfield Malone Jr. 34 044 697 Technician Fifth Grade
125th Port Company
ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
 This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center Camp Chaffee, Arkansas

Date 9 December 1945

L.G. Case Lt. Col, Inf.,

ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

| | | | | | | | | | | |
|---|-------------------------------------|-----------------|---|--|--------------------------|--|---------------------------------|--|-------------------------------|-------------------------------|
| 1. Last Name—First Name—Middle Initial Malone Garfield Jr | | | 2. Army Serial No. 34 044 697 | | 3. Grade Tec 5 | | 4. Arm of Service TID | | 5. Component AUS | |
| 6. Organization 125th Port Co., | | | | 7. Date of Separation 9 Dec 45 | | 8. Place of Separation Sep. Cen. Camp Chaffee Arkansas | | | | |
| 9. Permanent Address for Mailing Purposes Rt 1 Box 138 Mason, Tipton Co. Tenn., | | | | | | 10. Date of Birth 25 Nov 13 | | 11. Place of Birth Mason, Tenn., | | |
| 12. Address from Which Employment Will Be Sought See 9 | | | | | | 13. Color Eyes Brn | 14. Color Hair Blak | 15. Height 5'3 3/4" | 16. Weight 145 Lbs. | 17. No. Depend. One |
| 18. Race | | | 19. Marital Status | | | 20. U. S. Citizen | | 21. Civilian Occupation and No. | | |
| White | Negro | Other (Specify) | Single | Married | Other (Specify) | Yes | No | Farmer General 3-06.10 | | |
| | <input checked="" type="checkbox"/> | | | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | | | | |

MILITARY HISTORY

| | | | | | | | | | | |
|---|----------------|------------------------|---------------------------|---|----------------------|---|--|--|--|--|
| 22. Date of Induction 23 May 41 | | 23. Date of Enlistment | | 24. Date of Entry into Active Service 23 May 41 | | 25. Place of Entry into Service Fort Oglethorpe Ga., | | | | |
| SELECTIVE SERVICE DATA | 26. Registered | | 27. Local S. S. Board No. | | 28. County and State | | 29. Home Address at Time of Entry into Service | | | |
| | Yes | No | 1 | Tipton Tenn | | See 9 | | | | |
| 30. Military Occupational Specialty and No. Hatchtender 271 | | | | | | 31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.) Marksman Rifle 9 Jun 43 | | | | |
| 32. Battles and Campaigns New Guinea GO 68 WD 45 | | | | | | | | | | |

33. Decorations and Citations **Good Conduct Medal AP Theater Ribbon and One Bronze Service Star
 Philippine Liberation Ribbon GO 23 HW USAFFE 45 American Defense Service Ribbon
 World War II Victory Ribbon American Theater Ribbon**

34. Wounds Received in Action **None**

| | | | | | | | | | | | | | |
|-------------------------------|----------|-----------------|-----------------|------------------|-----------|--|--|-------------------|--|-------------|--|------------------|--|
| 35. Latest Immunization Dates | | | | | | 36. Service Outside Continental U. S. and Return | | | | | | | |
| Smallpox | | Typhoid | | Tetanus | | Other (Specify) | | Date of Departure | | Destination | | Date of Arrival | |
| 8 Sep 43 | | 4 Jun 45 | | 27 Feb 45 | | Cho. 27 Feb 45 Typ. 27 Feb 45 | | 1 Nov 43 | | AP | | 19 Nov 43 | |
| 37. Total Length of Service | | | | | | 38. Highest Grade Held | | Not Available | | US | | 28 Nov 45 | |
| Continental Service | | | Foreign Service | | | | | | | | | | |
| Years | Months | Days | Years | Months | Days | Tec 5 | | | | | | | |
| 2 | 5 | 19 | 2 | 0 | 28 | | | | | | | | |

39. Prior Service

None

40. Reason and Authority for Separation

Conv of Govt. RR1-1 (Demobilization) AR 615-365 15 Dec 44

41. Service Schools Attended

None

42. Education (Years)

| | | |
|---------|-------------|---------|
| Grammar | High School | College |
| 5 | 0 | 0 |

PAY DATA

| | | | | | | | | |
|--------------------------------|----------|-----------|-----------------------|---------------|----------------------|-----------------|--|--|
| 43. Longevity for Pay Purposes | | | 44. Mustering Out Pay | | 45. Soldier Deposits | 46. Travel Pay | 47. Total Amount, Name of Disbursing Officer | |
| Years | Months | Days | Total | This Payment | | | | |
| 4 | 6 | 17 | \$ 300 | \$ 100 | | \$ 18.10 | 200.41 H. Singer Capt FD | |

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

| | | | | | | | | |
|-------------------------------------|------------------|------|-------------------------------------|-----------------|--|--|--|--|
| 48. Kind of Insurance | | | 49. How Paid | | 50. Effective Date of Allotment Discontinuance | | 51. Date Next Premium Due (One Month after 50) | |
| Nat. Serv. | U. S. Government | None | Allotment | Direct to V. A. | | | | |
| <input checked="" type="checkbox"/> | | | <input checked="" type="checkbox"/> | | 31 Dec 45 | | 31 Jan 46 | |
| 52. Premium Due Each Month | | | 53. Intention of Veteran to | | | | | |
| 7.20 | | | Continue | Continue only | Discontinue | | | |
| | | | | | <input checked="" type="checkbox"/> | | | |

54. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

**Lapel Button issued
 ASR Score (2 Sep 45) 78**

56. Signature of Person Being Separated

Garfield Malone, Jr.,

57. Personnel Officer (Type Name, Grade and Organization—Signature)

L.S. Riley 1st Lt. AUS

Filed for Record the **26** day of **Feb.**, A.D. 19 **47** at **9:35** o'clock **A** M.

S.M. Beaver

Recorder