

ARMY OF THE UNITED STATES

WD AGO Form 52-55-1 November, 1944

HEAD-ARMY-52-55-1

HONORABLE DISCHARGE

This is to certify that
James B. Morgan 34 322 829 Sergeant
 Company B 901st Air Base Security Battalion
 ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center Camp Chaffee Arkansas.

Date 17 December 1945

Bill J. Tutin Major FA

ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

| | | | | | | |
|--|--|---|---|---|---|-------------------------------|
| 1. Last Name—First Name—Middle Initial Morgan James B | | | 2. Army Serial No. 34 322 829 | 3. Grade Sgt | 4. Arm or Service AC | 5. Component AUS |
| 6. Organization Security Battalion Company B 901st Air Base | | 7. Date of Separation 17 Dec 45 | | 8. Place of Separation Sep.Center Camp Chaffee Arkansas | | |
| 9. Permanent Address for Mailing Purposes Rt 2 Brighton, Tipton Co. Tenn | | | 10. Date of Birth 28 Feb 11 | | 11. Place of Birth Brighton, Tenn., | |
| 12. Address from Which Employment Will Be Sought See 9 | | | 13. Color Eyes Brn | 14. Color Hair Blk | 15. Height 6'2½" | 16. Weight 165 Lbs. |
| 17. No. Depend. none | | 18. Race White | | 19. Marital Status Single | | 20. U. S. Citizen X |
| 21. Civilian Occupation and No. Farm Hand General 3-16.10 | | 22. U. S. Citizen X | | 21. Civilian Occupation and No. Farm Hand General 3-16.10 | | |

MILITARY HISTORY

| | | | | | | | |
|---|--|--|--|--|--|--|--|
| 22. Date of Induction 16 Jul 42 | | 23. Date of Enlistment 16 Jul 42 | | 24. Date of Entry Into Active Service 16 Jul 42 | | 25. Place of Entry Into Service Camp Forrest Tenn., | |
| 26. Registered X | | 27. Local S. S. Board No. 1 | | 28. County and State Tipton Tenn | | 29. Home Address at Time of Entry Into Service See 9 | |
| 30. Military Occupational Specialty and No. Stevadore Foreman 271 | | | | 31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.) Marksmen Rifle 20 Apr 44 | | | |
| 32. Battles and Campaigns New Guinea Luzon | | | | | | | |

33. Decorations and Citations **World War II Victory Ribbon Good Conduct Medal American Theater Ribbon AP Theater Ribbon and Two Bronze Service Stars Philippine Liberation Ribbon and one Bronze Star GO 23 Hq USAFFE 45**

34. Wounds Received in Action
None

| | | | | | | |
|-------------------------------|---------------------------|---------------------------|--|--|--------------------------|------------------------------------|
| 35. Latest Immunization Dates | | | | 36. Service Outside Continental U. S. and Return | | |
| Smallpox 24Aug45 | Typhoid 28Apr45 | Tetanus 14Sep44 | Other (Specify) Typ.3Jul44 Cho.20Apr45 | Date of Departure 7 Jan 43 | Destination AP | Date of Arrival 4 Feb 43 |
| 37. Total Length of Service | | | | 38. Highest Grade Held Sgt | | |
| Continental Service | | Foreign Service | | Date of Arrival 9 Dec 45 | | |
| Years 0 | Months 5 | Days 29 | Years 2 | Months 11 | Days 3 | |

39. Prior Service
None

40. Reason and Authority for Separation
Conv'n of Govt RR1-1 Demobilization AR 615-365 15 Dec 44

| | | | | | |
|---|--|--|-----------------------|-------------------------|---------------------|
| 41. Service Schools Attended None | | | 42. Education (Years) | | |
| | | | Grammar 8 | High School 0 | College 0 |

PAY DATA

| | | | | | | | |
|--------------------------------|--------------------|------------------|------------------------|-------------------------------|---|--------------------------------|--|
| 43. Longevity for Pay Purposes | | | 44. Mustering Out Pay | | 45. Soldier Deposits D.500.00 | 46. Travel Pay 18.10 | 47. Total Amount, Name of Disbursing Officer 698.50 F.W. Reese Maj |
| Years 3 | Months 5 | Days 2 | Total \$ 300 | This Payment \$ 100 | | | |

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

| | | | | | | |
|------------------------|------------------|------|-----------------------|-----------------|--|--|
| 48. Kind of Insurance | | | 49. How Paid | | 50. Effective Date of Allotment Discontinuance 31 Dec 45 | 51. Date Next Premium Due (One Month after 50) 31 Jan 46 |
| Nat. Serv. X | U. S. Government | None | Allotment X | Direct to V. A. | | |

| | | | |
|---|-----------------------------|------------------------------|-------------|
| 52. Premium Due Each Month 7.30 | 53. Intention of Veteran to | | |
| | Continue | Continue only 1000 | Discontinue |

54. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
**Lapel Button Issued
 ASR Score (2 Sep 45) 80**

56. Signature of Person Being Separated
James B. Morgan

57. Personnel Officer (Type Name, Grade and Organization—Signature)
L.S. Riley 1st Lt. AUS

Filed for Record the **26** day of **Nov.**, A.D. 19 **46** at **2:55** o'clock **P**. M.

S.M. Beaver, Recorder