

ARMY OF THE UNITED STATES

WD AGO Form 53-52-1 November, 1944

HONORABLE DISCHARGE

This is to certify that
Robert E. Nolan, 44 070 809 Private Company B
 252nd Engineer Combat Battalion
 ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center, Fort George M. Meade, Maryland

Date 29 October 1946

John W. Mayer
 Major, AGD

ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

| | | | | | | | | | | |
|--|--|--|---|---|-------------------------|--|--------------------------------|---|-------------------------------|-----------------------------|
| 1. Last Name—First Name—Middle Initial Nolan Robert E. | | | 2. Army Serial No. 44 070 809 | | 3. Grade Pvt. | | 4. Arm or Service CE | | 5. Component AUS | |
| 6. Organization Co B 252nd Eng Combat Bn | | | | 7. Date of Separation 29 Oct 46 | | 8. Place of Separation Sep.Center Fort George G. Meade, Md | | | | |
| 9. Permanent Address for Mailing Purposes RFD 4 Covington, Tipton Co. Tenn | | | | | | 10. Date of Birth 26 Nov 26 | | 11. Place of Birth Tipton Co. Tenn. | | |
| 12. Address from Which Employment Will Be Sought See 9 | | | | | | 13. Color Eyes Brown | 14. Color Hair Brown | 15. Height 5(10 1/2)" | 16. Weight 146 Lbs. | 17. No. Depend. 3 |
| 18. Race X White | | 19. Marital Status X Married | | 20. U. S. Citizen X Yes | | 21. Civilian Occupation and No. Farm Hand General 3-16.10 | | | | |

MILITARY HISTORY

| | | | | | | | | | |
|--|--|---------------------------------------|--|--|--|---|--|--|--|
| 22. Date of Induction 23 Feb 45 | | 23. Date of Enlistment | | 24. Date of Entry into Active Service 24 Feb 45 | | 25. Place of Entry into Service Ft Oglethorpe Ga | | | |
| 26. Registered X Yes | | 27. Local S. S. Board No. 1 | | 28. County and State Tipton Co. Tenn | | 29. Home Address at Time of Entry into Service Rt 1 Covington, Tenn., | | | |
| 30. Military Occupational Specialty and No. Truck Driver Light 345 | | | | 31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.) EX M-1 Rifle | | | | | |
| 32. Battles and Campaigns None | | | | | | | | | |
| 33. Decorations and Citations Good Conduct Medal Army Occupation Medal (Germany) World War II Victory Ribbon | | | | | | | | | |
| 34. Wounds Received in Action None | | | | | | | | | |

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|----------------------------------|--------|--------------------------|-------|--------------------------|------|--|--|---------------------------------------|--|------------------------------|--|-------------------------------------|--|
| 35. Latest Immunization Dates | | | | | | 36. Service Outside Continental U. S. and Return | | | | | | | |
| Smallpox Mar 45 | | Typhoid Mar 46 | | Tetanus Apr 46 | | Other (Specify) Typ. Oct 46 Flu Dec 45 | | Date of Departure 21 Dec 45 | | Destination FRANCE | | Date of Arrival 30 Dec 45 | |
| 37. Total Length of Service | | | | | | 38. Highest Grade Held Pvt | | 10 Oct 46 | | UNITED STATES | | 19 Oct 46 | |
| Continental Service | | Foreign Service | | | | | | | | | | | |
| Years | Months | Days | Years | Months | Days | | | | | | | | |
| 0 | 9 | 8 | 0 | 9 | 29 | | | | | | | | |
| 39. Prior Service None | | | | | | | | | | | | | |

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|---|--|-------------|--|---------|--|-----------------------|--|--|--|--|--|--|--|
| 40. Reason and Authority for Separation TWX WDBPA WASHINGTON DC DTD 17 Oct 46 and AR 615-365 DTD 15 Dec 44 (Conv of Govt) | | | | | | | | | | | | | |
| 41. Service Schools Attended None | | | | | | 42. Education (Years) | | | | | | | |
| Grammar | | High School | | College | | | | | | | | | |
| 8 | | 0 | | 0 | | | | | | | | | |

PAY DATA

| | | | | | | | | | | | |
|--------------------------------|--------|------|-----------------------|--------------|----------------------|----------------|--|--|--------------|--|--|
| 43. Longevity for Pay Purposes | | | 44. Mustering Out Pay | | 45. Soldier Deposits | 46. Travel Pay | 47. Total Amount, Name of Disbursing Officer | | | | |
| Years | Months | Days | Total | This Payment | None | \$ 49.65 | \$ 5.43 | | Q.A. Pearson | | |
| 1 | 7 | 7 | \$ 300 | \$ 100 | | | | | | | |

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

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|--|------------------|------|-----------------------------|-----------------|--|--|--|--|
| 48. Kind of Insurance | | | 49. How Paid | | 50. Effective Date of Allotment Discontinuance | | 51. Date Next Premium Due (One Month after 50) | |
| Nat. Serv. | U. S. Government | None | Allotment | Direct to V. A. | 31 Oct 46 | | 30 Nov 46 | |
| X | | | X | | | | | |
| 52. Premium Due Each Month \$ 6.40 | | | 53. Intention of Veteran to | | | | | |
| | | | Continue | | Continue only | | Discontinue | |
| | | | | | | | X | |

| | | | | | | | | | |
|-----------------------|--|---|--|--|--|--|--|--|--|
| 54. Right Thumb Print | | 55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives) Lapel Button issued 30 days lost under AW 107 ASR Score 6 T/P 1st Inst Mop PP of 38.00 PD on VOU 11773 Oct | | | | | | | |
|-----------------------|--|---|--|--|--|--|--|--|--|

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|---|--|--|--|---|--|--|--|
| 56. Signature of Person Being Separated Robert E. Nolan | | | | 57. Personnel Officer (Type Name, Grade and Organization—Signature) A.L. Farenzena 1st Lt. AC | | | |
|---|--|--|--|---|--|--|--|

Filed for Record the 22 day of Nov., A.D. 19 46 at 1:10 o'clock P. M.

S.M. Beaver

Recorder