

# ARMY OF THE UNITED STATES

WD AGO Form 53-55-1 November, 1944

near number 53515

## HONORABLE DISCHARGE

This is to certify that  
**William D. Pinner 44 124 785 Private First Class**  
**Detachment A 284th Quartermaster Company**  
**ARMY OF THE UNITED STATES**

is hereby Honorably Discharged from the military service of the United States of America.  
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center Fort Dix New Jersey

C.S. Auvil, Major AC

Date 26 January 1947

### ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial <b>Pinner William D</b>			2. Army Serial No. <b>44 124 787</b>		3. Grade <b>18 Jul 46 Pfc</b>		4. Arm or Service <b>QMC</b>		5. Component <b>AUS</b>	
6. Organization <b>Det A 284 QM C</b>				7. Date of Separation <b>26 Jan 47</b>		8. Place of Separation <b>Sep Ctr Ft Dix NJ</b>				
9. Permanent Address for Mailing Purposes <b>S Maple St. Covington, Tenn.,</b>						10. Date of Birth <b>30 Apr 27</b>		11. Place of Birth <b>Portageville Mo</b>		
12. Address from Which Employment Will Be Sought <b>See 9</b>						13. Color Eyes <b>Blue</b>	14. Color Hair <b>Blnd</b>	15. Height <b>5 10</b>	16. Weight <b>165 Lbs.</b>	17. No. Depend. <b>0</b>
18. Race		19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.			
White <input checked="" type="checkbox"/> Negro <input type="checkbox"/> Other (Specify) <input type="checkbox"/>		Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Other (Specify) <input type="checkbox"/>			Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		<b>Sales Clerk</b>			

### MILITARY HISTORY

22. Date of Induction <b>22 Aug 45</b>		23. Date of Enlistment <b>22 Aug 45</b>		24. Date of Entry Into Active Service <b>22 Aug 45</b>		25. Place of Entry Into Service <b>Ft Mc Pherson</b>				
SELECTIVE SERVICE DATA	26. Registered Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		27. Local S. S. Board No. <b>1</b>		28. County and State <b>Covington, Tenn</b>		29. Home Address at Time of Entry Into Service <b>See 9</b>			
30. Military Occupational Specialty and No. <b>Receiving and Shipping Clerk 835</b>					31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.) <b>Rifle M1 SS 15 Oct 45</b>					
32. Battles and Campaigns <b>None</b>										

33. Decorations and Citations  
**Army of Occupation Medal World War II Victory Medal**

34. Wounds Received in Action  
**None**

35. Latest Immunisation Dates						36. Service Outside Continental U. S. and Return							
Smallpox <b>Sep 45</b>		Typhoid <b>Sep 45</b>		Tetanus <b>Oct 45</b>		Other (Specify) <b>None</b>		Date of Departure <b>12 Feb 46</b>		Destination <b>ETO</b>		Date of Arrival <b>22 Feb 46</b>	
37. Total Length of Service			38. Highest Grade Held			Date of Departure <b>13 Dec 46</b>		Destination <b>USA</b>		Date of Arrival <b>24 Dec 46</b>			
Continental Service		Foreign Service											
Years <b>0</b>	Months <b>6</b>	Days <b>22</b>	Years <b>0</b>	Months <b>10</b>	Days <b>13</b>	<b>Pfc</b>							

39. Prior Service  
**None**

40. Reason and Authority for Separation  
**Conv of the Govt AR 615-365 & TWX WCL DTD 25 Sep 46 57706**

41. Service Schools Attended <b>None</b>			42. Education (Years)		
Grammar <b>8</b>	High School <b>1</b>		College <b>0</b>		

### PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer				
Years <b>1</b>	Months <b>5</b>	Days <b>5</b>	Total <b>\$ 300</b>	This Payment <b>\$ 100</b>	<b>None</b>	<b>\$ 53.90</b>	<b>153.90 J. M. Barrette Lt Col FD</b>				

### INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance		51. Date Next Premium Due (One Month after 50)	
Nat. Serv. <input checked="" type="checkbox"/>	U. S. Government <input type="checkbox"/>	None <input type="checkbox"/>	Allotment <input checked="" type="checkbox"/>	Direct to V. A. <input type="checkbox"/>	<b>31 Jan 48</b>		<b>28 Feb 47</b>	
52. Premium Due Each Month <b>\$ 6.40</b>			53. Intention of Veteran to					
			Continue <input checked="" type="checkbox"/>	Continue only <input type="checkbox"/>	Discontinue <input type="checkbox"/>			

54. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)  
**Lapel Button Issued; No days lost under AW 107**  
**ASR Score 2 Sep 45 0**  
**Recommended for further military training**

56. Signature of Person Being Separated  
**William D. Pinner**

57. Personnel Officer (Type Name, Grade and Organization—Signature)  
**A.L. Farenzena 1st Lt. AC**

Filed for Record the **27** day of **January**, A.D. 19 **47** at **10:40** o'clock **A** M.  
**S.M. Beaver**

Recorder