

ARMY OF THE UNITED STATES

WD AGO Form 53-55-1 November, 1944

HONORABLE DISCHARGE

This is to certify that
Richard H. Sanders

44 043 389 Tec 5 Hq Co. 27th Inf 25th Div
ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center Fort Sheridan Illinois

Date 8 December 1946

J.A. Carroll, Maj CAV

ENLISTED RECORD AND REPORT OF SEPARATION

HONORABLE DISCHARGE

| | | | | | | | | | | |
|---|--|--|---|--|--|--|--|--|-------------------------------|-----------------------------|
| 1. Last Name—First Name—Middle Initial Sanders Richard H | | | 2. Army Serial No. 44 043 389 | | 3. Grade 26Aug46 Tec 5 | | 4. Arm or Service Inf | | 5. Component AUS | |
| 6. Organization Hq Co. 27th Inf 25th Div | | | | 7. Date of Separation 8 Dec 46 | | 8. Place of Separation Sep. Center Fort Sheridan Ill | | | | |
| 9. Permanent Address for Mailing Purposes Mason, Tenn., | | | | | | 10. Date of Birth 1 Sep 26 | | 11. Place of Birth Mason, Tenn., | | |
| 12. Address from Which Employment Will Be Sought See 9 | | | | | | 13. Color Eyes Brown | 14. Color Hair Brwon | 15. Height 5 7 | 16. Weight 107 Lbs. | 17. No. Depend. 0 |
| 18. Race White <input checked="" type="checkbox"/> Negro <input type="checkbox"/> Other (Specify) | | 19. Marital Status Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Other (Specify) | | | 20. U. S. Citizen Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | 21. Civilian Occupation and No. Farmer General 3-060 | | | |

MILITARY HISTORY

| | | | | | | | | | | |
|--|--|------------------------|---------------------------------------|---|---|--|--|--|--|--|
| 22. Date of Induction 25 Nov 44 | | 23. Date of Enlistment | | 24. Date of Entry Into Active Service 25 Nov 44 | | 25. Place of Entry Into Service Ft Oglethorpe Ga | | | | |
| SELECTIVE SERVICE DATA | 26. Registered Yes <input checked="" type="checkbox"/> No. <input type="checkbox"/> | | 27. Local S. S. Board No. 1 | | 28. County and State Covington, Tenn | | 29. Home Address at Time of Entry Into Service Gen Del Mason, Tenn | | | |
| 30. Military Occupational Specialty and No. Radio Operator Low Speed | | | | | 31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.) Marksmen W/MI Rifle | | | | | |
| 32. Battles and Campaigns None | | | | | | | | | | |

33. Decorations and Citations

Asiatic-Pacific Theater Ribbon Good Conduct Medal Army of Occupation Medal; Japan Victory Medal

34. Wounds Received in Action

None

35. Latest Immunization Dates

| | | | | | | | | | | |
|-----------------------------|--------|------------------------|-------|--|------|---------------------------|--|--------------------------------|--|-----------------|
| Smallpox 13Jun46 | | | | Typhoid 26Apr46 | | Tetanus 29Dec44 | | Other (Specify) None | | |
| 37. Total Length of Service | | 38. Highest Grade Held | | 36. Service Outside Continental U. S. and Return | | Date of Departure | | Destination | | Date of Arrival |
| Continental Service | | Foreign Service | | Date of Departure | | Destination | | Date of Arrival | | Date of Arrival |
| Years | Months | Days | Years | Months | Days | 12 Aug 45 | | LUZON | | 9 Sep 45 |
| 0 | 11 | 2 | 1 | 1 | 12 | 11 Sep 46 | | USA | | 23 Sep 46 |

39. Prior Service

None

40. Reason and Authority for Separation

Conv'n of Govt AR 615-365 15 Dec 44 RR1-1 Demb TWX WCL 23610 29 Jun 46

41. Service Schools Attended

Radio School 12 wks Radio Operator Low Speed

42. Education (Years)

| | | |
|---------------------|-------------------------|---------------------|
| Grammar 8 | High School 3 | College 0 |
|---------------------|-------------------------|---------------------|

PAY DATA

| | | | | | | | | | | |
|--------------------------------|--------|------|-----------------------|--------------|----------------------|----------------|--|--|--|--|
| 43. Longevity for Pay Purposes | | | 44. Mustering Out Pay | | 45. Soldier Deposits | 46. Travel Pay | 47. Total Amount, Name of Disbursing Officer | | | |
| Years | Months | Days | Total | This Payment | none | \$ 25.70 | 376.14 J.B. Nicholson 1st Lt. FD | | | |
| 2 | 0 | 14 | \$ 300 | \$ 100 | | | | | | |

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

| | | | | | | | | | |
|---|--|----------------------------------|--|---|--|--|--|--|--|
| 48. Kind of Insurance | | | 49. How Paid | | 50. Effective Date of Allotment Discontinuance | | 51. Date Next Premium Due (One Month after 50) | | |
| Nat. Serv. <input checked="" type="checkbox"/> | U. S. Government <input type="checkbox"/> | None <input type="checkbox"/> | Allotment <input checked="" type="checkbox"/> | Direct to V. A. <input type="checkbox"/> | Dec 46 | | 31 Jan 47 | | |
| 52. Premium Due Each Month \$ 6.40 | | | 53. Intention of Veteran to | | | | | | |
| | | | Continue <input checked="" type="checkbox"/> | Continue only <input type="checkbox"/> | Discontinue <input type="checkbox"/> | | | | |

| | | | | | | | | | | |
|-----------------------|---|--|--|--|--|--|--|--|--|--|
| 54. Right Thumb Print | 55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives) Lapel Button Issued 2 Overseas Service Bars On terminal Leave from 14 Oct 46 to 8 Dec 46 Recommended for further military training | | | | | | | | | |
|-----------------------|---|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| 56. Signature of Person Being Separated Richard H. Sanders | | | | | 57. Personnel Officer (Type Name, Grade and Organization—Signature) J.A. Kiernan 1st Lt. Inf | | | | |
|--|--|--|--|--|--|--|--|--|--|

Filed for Record the **12** day of **Dec.**, A.D. 19**46** at **2:05** o'clock **P**. M.

S.M. Beaver

Recorder