

ARMY OF THE UNITED STATES

WD AGO Form 52-55-1 November, 1944

HONORABLE DISCHARGE

This is to certify that
Charles F. Stewart, Jr. 38 511 045, Private 27th Infantry
 Regiment,
 ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at **Hospital Center S.G.U. 1748, Camp Carson, Colorado,**

Date **22 May 1945.**

By order of **Colonel Harwood:**

Geo. F. Swanson Lt. Col

Executive Officer

ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial Stewart Jr. Charles F			2. Army Serial No. 38 511 045		3. Grade Pvt		4. Arm or Service INF		5. Component AUS		
6. Organization 27th Inf Regt APO 27			7. Date of Separation 22 May 45		8. Place of Separation Hosp. Center Cp Canson Colo						
9. Permanent Address for Mailing Purposes Box 359 Portageville New Madrid Co Mo					10. Date of Birth 22 Jan 1925		11. Place of Birth Athens Alabama				
12. Address from Which Employment Will Be Bought See 9					13. Color Eyes Blue	14. Color Hair Blonde	15. Height 5'9"	16. Weight 120 Lbs.	17. No. Depend. 2		
18. Race		19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.				
White <input checked="" type="checkbox"/> Negro <input type="checkbox"/> Other (Specify) <input type="checkbox"/>		Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Other (Specify) <input type="checkbox"/>			Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Farm Hand General 3-16., 10				

MILITARY HISTORY

22. Date of Induction 13 Jul 1943		23. Date of Enlistment		24. Date of Entry Into Active Service 27 Jul 1943		25. Place of Entry Into Service Little Rock Ark.,				
SELECTIVE SERVICE DATA	26. Registered Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	27. Local S. S. Board No. #1		28. County and State Osceola Ark		29. Home Address at Time of Entry Into Service Box 106 Keiser Ark				
30. Military Occupational Specialty and No. Rifleman 745				31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.) Rifle M-1 Mkm 10 Sep 1943						
32. Battles and Campaigns Central Pacific Campaign										

33. Decorations and Citations Asiatic Pacific Ribbon 1 Bronze Battle Star Combat Infantry Badge										
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34. Wounds Received in Action LWA 24 Jun 1944 Saipan Island										
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35. Latest Immunization Dates						36. Service Outside Continental U. S. and Return							
Smallpox 8/21/43		Typhoid 8/21/43		Tetanus 2/19/44		Other (Specify) None		Date of Departure 11 Mar 1944		Destination SWP		Date of Arrival 17 Mar 1944	
37. Total Length of Service						38. Highest Grade Held Pvt		Date of Departure 5 Jan 1945		Destination USA		Date of Arrival 15 Jan 1945	
Continental Service			Foreign Service										
Years	Months	Days	Years	Months	Days								
1	0	3	0	10	7								

39. Prior Service None										
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40. Reason and Authority for Separation CDD Sed I AR6215-361										
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41. Service Schools Attended None						42. Education (Years)					
						Grammar 5		High School 0		College 0	

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer				
Years	Months	Days	Total	This Payment	None	\$55.70	\$ 217.85 Amt Vou 16310 May 45				
1	10	10	\$ 300	\$ 100	J.F. Antwiler Jr. 1st Lt. FD						

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance		51. Date Next Premium Due (One Month after 50)		
Nat. Serv.	U. S. Government	None	Allotment	Direct to V. A.	31 May 1945		30 Jun 45		
<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>						

52. Premium Due Each Month \$ 6.50		53. Intention of Veteran to		
		Continue <input checked="" type="checkbox"/>	Continue only <input type="checkbox"/>	Discontinue <input type="checkbox"/>

54. Right Thumb Print	55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives) Lapel Button Issued									
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56. Signature of Person Being Separated Charles F. Stewart, Jr.					57. Personnel Officer (Type Name, Grade and Organization—Signature) B.W. Hall, Capt MAC ASST. DIR PERS DIV				
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Filed for Record the **14** day of **Jan.**, A.D. 19 **47**, at **2:20** o'clock **P**. M.

S.M. Beaver

Recorder