

# ARMY OF THE UNITED STATES

WD AGO Form 53-55-1 November, 1944

FORM 53-55-1 (REV. 11-1-44)

## HONORABLE DISCHARGE

This is to certify that

**Deward D. Stimpson, 44 121 726 Private First Class  
Company B, 252nd Engineer Combat Battalion  
ARMY OF THE UNITED STATES**

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center, Fort George G. Meade, Maryland

Date **24 November 1946**

**John W. Mayer,**

**Major AGD**

### ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial <b>Stimpson Deward D</b>		2. Army Serial No. <b>44 121 726</b>	3. Grade <b>Pfc 5 Aug 46</b>	4. Arm or Service <b>CE</b>	5. Component <b>AUS</b>
6. Organization <b>Co B 252nd Engr Cmbt Bn</b>		7. Date of Separation <b>24 Nov 46</b>	8. Place of Separation <b>Separation Center Fort George G. Meade, Md.,</b>		
9. Permanent Address for Mailing Purposes <b>Rt 1 Burlison, (Tipton Co.) Tenn.,</b>			10. Date of Birth <b>21 Feb 27</b>	11. Place of Birth <b>Burlison, Tenn.,</b>	
12. Address from Which Employment Will Be Sought <b>See 9</b>			13. Color Eyes <b>Blue</b>	14. Color Hair <b>Brown</b>	15. Height <b>5' 10"</b>
			16. Weight <b>193 Lbs.</b>	17. No. Depend. <b>0</b>	
18. Race <input checked="" type="checkbox"/> White		19. Marital Status <input checked="" type="checkbox"/> Single		20. U. S. Citizen <input checked="" type="checkbox"/> Yes	
				21. Civilian Occupation and No. <b>Farmer General 3-06.10</b>	

### MILITARY HISTORY

22. Date of Induction <b>19 Jun 45</b>		23. Date of Enlistment		24. Date of Entry Into Active Service <b>19 Jun 45</b>		25. Place of Entry Into Service <b>Ft Oglethorpe Ga</b>	
26. Registered <input checked="" type="checkbox"/> Yes		27. Local S. S. Board No. <b>1</b>		28. County and State <b>Covington, Tenn.,</b>		29. Home Address at Time of Entry Into Service <b>See 9</b>	
30. Military Occupational Specialty and No. <b>Truck Driver Light 345</b>				31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.) <b>MKM M-1 Rifle</b>			
32. Battles and Campaigns <b>None</b>							

33. Decorations and Citations  
**ARMY OCCUPATION MEDAL (GERMANY) World War II Victory Ribbon**

34. Wounds Received in Action  
**None**

35. Latest Immunization Dates				36. Service Outside Continental U. S. and Return			
Smallpox <b>Jun 45</b>	Typhoid <b>Jul 45</b>	Tetanus <b>Jul 45</b>	Other (Specify) <b>Typ. Dec 45</b>	Date of Departure <b>21 Dec 45</b>	Destination <b>FRANCE</b>	Date of Arrival <b>30 Dec 45</b>	
37. Total Length of Service			38. Highest Grade Held <b>Tec 5</b>		8 Oct 46		17 Oct 46
Continental Service		Foreign Service					
Years <b>0</b>	Months <b>7</b>	Days <b>10</b>	Years <b>0</b>	Months <b>9</b>	Days <b>27</b>		

39. Prior Service  
**None**

40. Reason and Authority for Separation  
**AR 615-365 15 Dec 44 & TWX (2C1 46706) TAGO DTD 25 Sep 46**

41. Service Schools Attended <b>None</b>			42. Education (Years)		
			Grammar <b>6</b>	High School <b>0</b>	College <b>0</b>

### PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years <b>1</b>	Months <b>5</b>	Days <b>7</b>	Total <b>\$ 300</b>	This Payment <b>\$ 100</b>	<b>none</b>	<b>\$ 46.65</b>	<b>\$98.63 G.A. Pearson Major FD</b>

### INSURANCE NOTICE

**IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.**

48. Kind of Insurance <input checked="" type="checkbox"/> Nat. Serv.			49. How Paid <input checked="" type="checkbox"/> Allotment		50. Effective Date of Allotment Discontinuance <b>30 Nov 46</b>		51. Date Next Premium Due (One Month after 50) <b>31 Dec 46</b>	
52. Premium Due Each Month <b>\$ 6.40</b>			53. Intention of Veteran to <input checked="" type="checkbox"/> Continue					

54. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)  
**Lapel Button Issued No days lost under AW 107  
ASR Score 2  
Recommended for further military training  
TP & 1st Inst MOP & PP OF \$128.00 PD on Vou 11117**

56. Signature of Person Being Separated <b>Deward D. Stimpson</b>		57. Personnel Officer (Type Name, Grade and Organization—Signature) <b>R.S. Westbrook, 1st Lt. WAC</b>	
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Filed for Record the **18** day of **Dec.**, A.D. 19 **46** at **1:35** o'clock **P** M.

**S.M. Benyar**, Recorder